

In the name of Allah, The Most Beneficent, The Most Merciful

Pour Supplication

Qur'anic Supplications and Personal Reflections of Inspiration

Umm Ahmed



Dedication

This book is dedicated to my Rabb,

The One who has created, guided and blessed me throughout my life.

The One who has given me the opportunity to learn the power of Du'aa through the different experiences He has decreed for me.

The One to whom I am totally dependant on and

The One to whom I shall be returned to.

I pray that in spite of my weaknesses and faults, He accepts my humble effort.

To my beloved parents, my blessings beyond imagination. Your ever-loving, supportive and admirable parenting has given me the opportunity to study, learn, teach, grow and become stronger despite the circumstances. Your du'aa in my favour is my daily dose of inspiration and I am forever grateful and honored to be your daughter.

To my son Ahmed, for being an admirable pillar of strength and for teaching me about life in many different perspectives and situations.

Team work is always rewarding.

To my teachers in both my Islamic and secular studies, I am grateful to have always been blessed with the best of teachers.

To my proof readers,

A heartfelt thanks for your precious time and words of encouragement.

To my dearest sisters, loving family and wonderful friends. Thank you for being a beautiful part of my life and blessing me with your love and kindness.





CONTENTS

muoduction	1-2
Etiquette of Du'aa	3
Guidance	4-5
Goodness in Both Worlds	6-7
Steadfastness On Faith	8-9
Forgiveness And A Righteous Death	10-11
Almighty Allah's Help During Difficulty And Oppression	12-13
Sustenance	14-15
Almighty Allah's Protection Against The Evil And Mischief Of Man	16-17
Forgiveness	18-19
Almighty Allah's Mercy	20-21
Almighty Allah's Help and Protection	22-23
Relief From Sadness, Depression, Anxiety, Worries, and Difficulties	24-25
Betrayal and Treachery	26-27
Submissive Death	28-29
The Establishment And Consistency Of Salaah For Oneself And One's Offspring	30-31
Parents	32-33
Increase in Knowledge, Ease in Tasks And For Improvement in Speech	34-35
Worry, Depression And Sadness	36-37
Almighty Allah's Forgiveness And Mercy	38-39
Knowledge And Righteous Company	40-41
Almighty Allah's Bounties And Goodness	42-43
Worry, Depression and Difficulty	44-45
Praising Almighty Allah And Expressing Gratitude	46-47
Righteous Offspring	48-49
Forgiveness	50-51
Praising Almighty Allah	52-53
Thanking Allah, Seeking His forgiveness and for obedient children	54-55
	56-57
Sustenance Sustenance	58-59
Almighty Allah's unseen help	60-61
The evil eye	62-63
Complete protection	64

laulana runus Patel Saneb (Kahmatullahi Alayh)



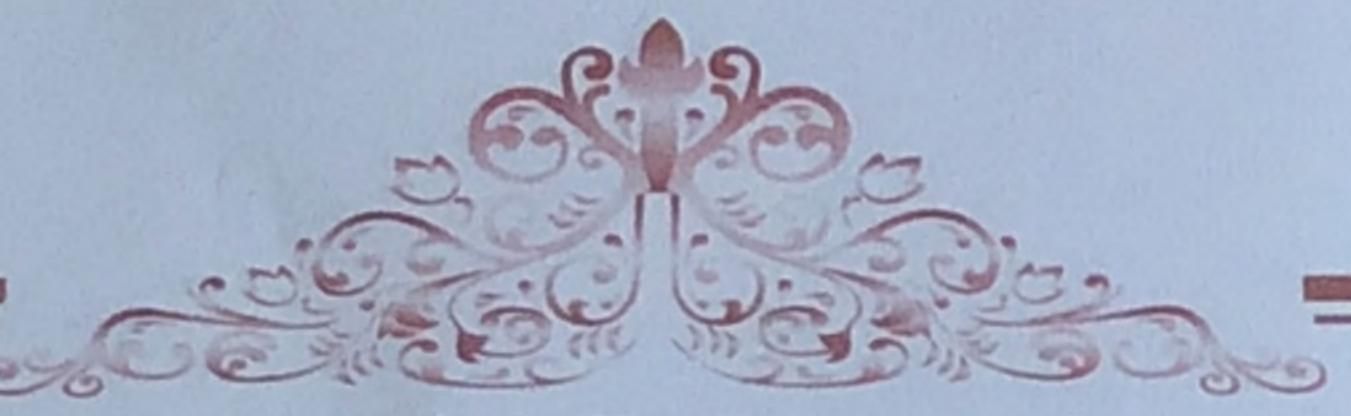
Pearls of Supplication

INTRODUCTION

Almighty Allah has so graciously revealed the Glorious Qur'an to the Most Beautiful of His creation to for the benefit of mankind and this living miracle should be our life-line in this ever demanding and testing journey of this temporary world. Whilst we adopt the means and take on the duties to pass through this world and work hard to earn Allah's pleasure and an eternal abode in Al Firdaus through His Grace and Mercy, we will always be in need of seeking from Almighty Allah countless wants and needs pertaining to both the worlds. There can be no way more beautiful than to ask from Almighty Allah than through His own words. The Most Perfect of Qur'anic Supplications can only enhance a believer's conversation with His Rabb and strengthen His link with Him.

As believers, both male and female, we can identify with common requests that only Almighty Allah can fulfil. Complete ease and comfort, good health and strength, pure sustenance and contentment, protection and safety, relief from every form of pain and difficulty, guidance and steadfastness, ease and peace and to be blessed with every form of goodness is a universal prayer. At every point in life we should be focused on seeking from Him who is independent of His Creation and upon whom every creation is in need of. This consciousness of knowing that Almighty Allah is The Giver and The All-Hearer will always be a reminder to us to seek even the most minute of needs from Him.

Since Ramadhaan 1434 I was inspired to share a daily Qur'anic Du'aa corresponding to the Juz of the day. In that way 30 Qur'anic supplications were shared, memorised and recited daily by many Alhumdulillaah. In Ramadhaan 1436 I decided to include a personal reflection with the intention that the messages may help our struggling souls and inspire us with hope in Allah and ultimately to rekindle and strengthen our link with Him. Alhumdulillaah many saved the du'aas electronically and requests were made for these du'aas and reflections to be printed. It took way longer than expected for many unforseen circumstances, but ultimately it is only now that Almighty Allah had willed and planned for this book to be presented to you.



Pearls of Supplication

The Qur'an Kareem is full of supplications but the ones shared here are 30 basic and common needs that most readers will relate to. The Arabic recitation will always be the best but knowing what we are seeking is also important and therefore a translation of every verse is included. Additionally, the transliteration has been a feature of my Annual Ramadhaan Du'aa Collection to include the readers who have not yet learnt to recite Arabic and this has been an honor for me to know that they have actually found a connection to the Qur'an through these du'aas since becoming Muslim Alhumdulillaah.

The transliterations here may differ from the usual ones we see in other books. I have used the best way I thought brought the closest pronunciation to the Arabic words. I have tested it with Non Arabic readers and with The will of Almighty Allah this has worked well.

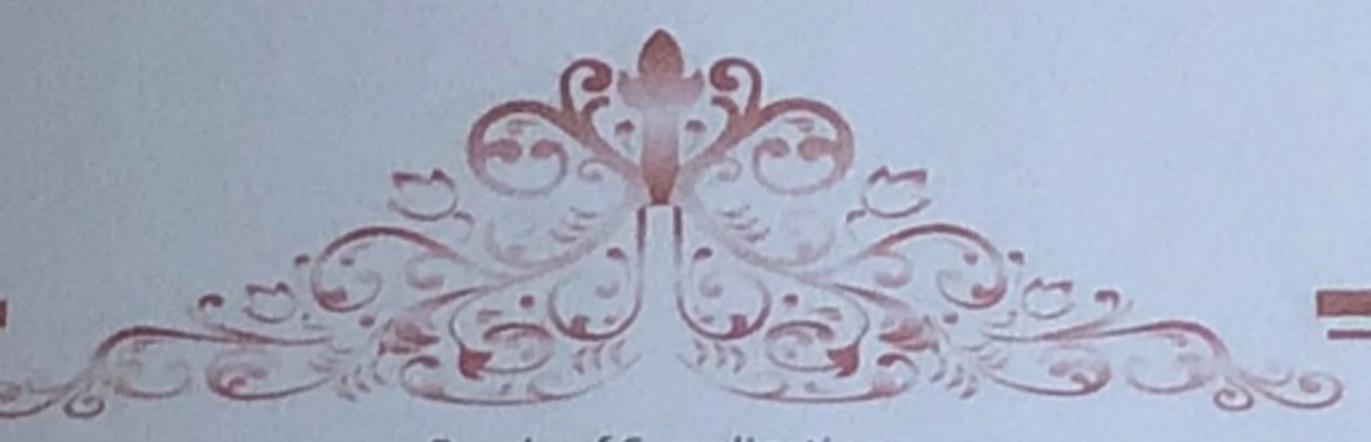
Please take note that the reflection is NOT a tafseer of the Qur'anic Supplication but simply a personal message of inspiration.

We ask Allah Ta'ala to accept this humble effort for His pleasure and seek His forgiveness for any shortcomings. All goodness is from Allah Azza Wa Jall alone and any error from myself and shaytaan. May Allah Ta'aala always accept all our efforts, supplications and acts of worship. Aameen

وَّذَكِّرْ فَإِنَّ الذِّكْرَى تَنْفَعُ الْمُؤْمِنِينَ

"And remind, for indeed, the reminder benefits the believers"

Surah Az-Zaariyat (The Winds That Scatter) 51
Aayah (Verse) 55

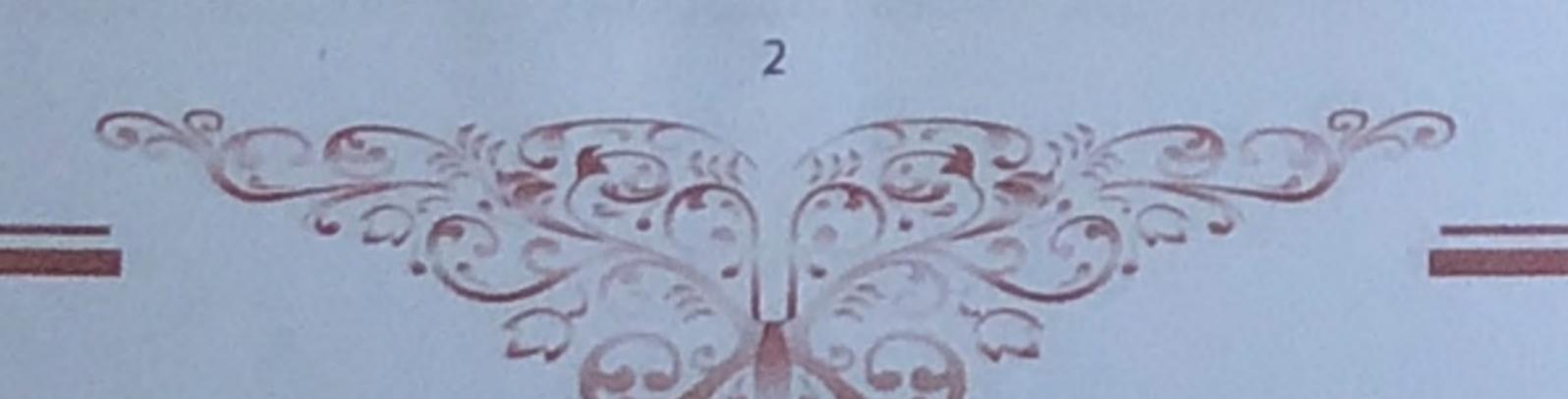


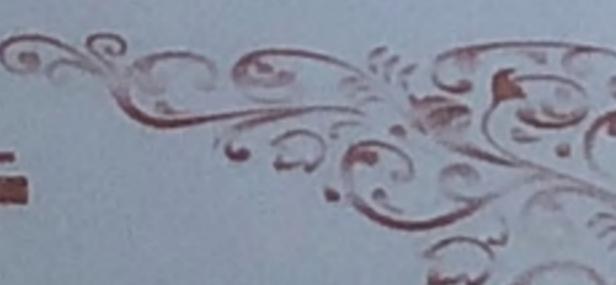
Pearls of Supplication

Etiquette of Du'aa

- Face the Qiblah if possible.
- Raise your hands towards the sky.
- Be sincere and confident in asking from Almighty Allah alone.
- Praise Almighty Allah using His beautiful names and in the best of ways.
- Send salutations on the Beloved of Allah the before and after your du'aa.
 - Be conscious that Almighty Allah is listening to you attentively even though He knows all of your needs.
 - Ask patiently and consistently and do not become despondent.
 - Du'aa should be made from the depth of your heart and with full concentration.
 - Supplicate for others as you would for yourself.
 - Remember your loved ones, near and dear ones, neighbours, the widows, orphans, destitute, aged, those who are ill, those suffering across the globe and humanity at large in your Du'aa.
- End your Du'aa with confidence of it's acceptance and have faith that
 Almighty Allah will respond to your
 Du'aa in the way He knows is best for you.
- Du'aa can be made at any time and in any condition.
 Even if you cannot raise your hand at the moment of need, just seek
 your need from Almighty Allah.











GUIDANCE AND STEADFASTNESS ON FAITH

(DU'AA 1)

اهياناالصراط المستقيم

'Ihdinas siraatal mustaqeem'

'Guide us (Oh Allah) to the straight path'

Surah Al-Faatihah (The Opening) 1 Aayah (Verse) 5



Pearls of Supplication

Reflection

In every matter and at every moment we are most in need of Almighty Allah's guidance. Shaytaan has promised to make every effort to misguide us yet we should never despair of Almighty Allah's guidance. His guidance is a great blessing. SubhaanAllah.

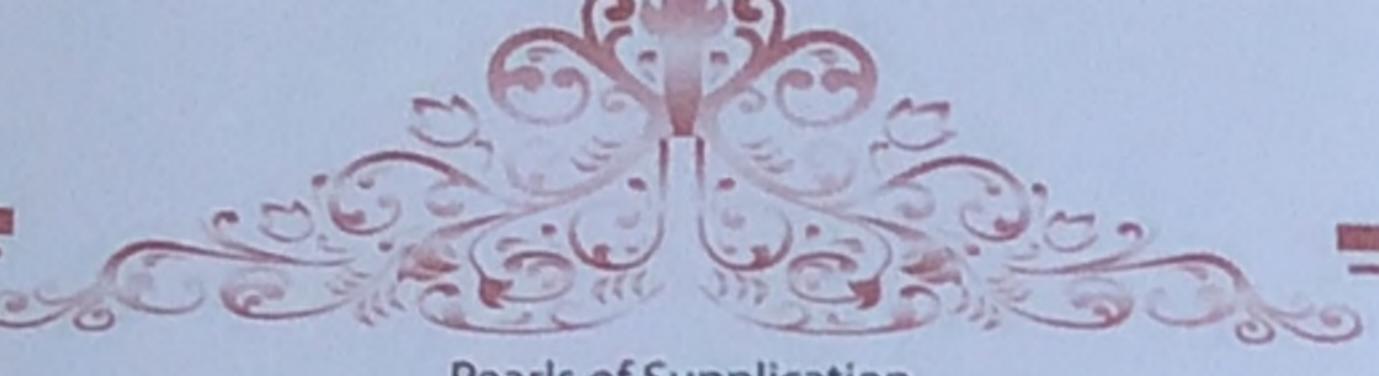
We should always ask Almighty Allah to guide us to the 'straight path' lest we lose focus because of our own weakness and/or shaytaan's whispers. Guidance to and steadfastness on the straight path leads to eternal salvation for the believer.

Belief in Allah Ta'aala and worshipping Him alone is the foundation of Islam. We need to also believe in His beautiful attributes, that He alone is worthy of worship, He alone do we seek assistance from, to Him we supplicate for our needs and from Him alone do seek guidance to the straight path.

Imploring Almighty Allah to keep us steadfast on faith and in following the path of the righteous is an important daily supplication. We should also ask Him to keep us aloof from the path of those who have earned His anger and from those who have strayed.

Despite it's brevity, Surah Al-Faatihah (The Opening Surah of the Qur'an Kareem) has encompassed the meanings of the entire Qur'an Kareem and this short yet powerful Surah is a cure for our physical and spiritual maladies. Recited in every raka'at of our five daily salaah, the first half of Surah Al-Faatihah contains the praise and attributes of Allah Ta'aala whilst the second half contains a supplication for the benefit of our own souls.

Knowing it's meaning and it's message is highly encouraged and we should make effort to perfect it's Arabic recitation as well.



GOODNESS IN BOTH WORLDS

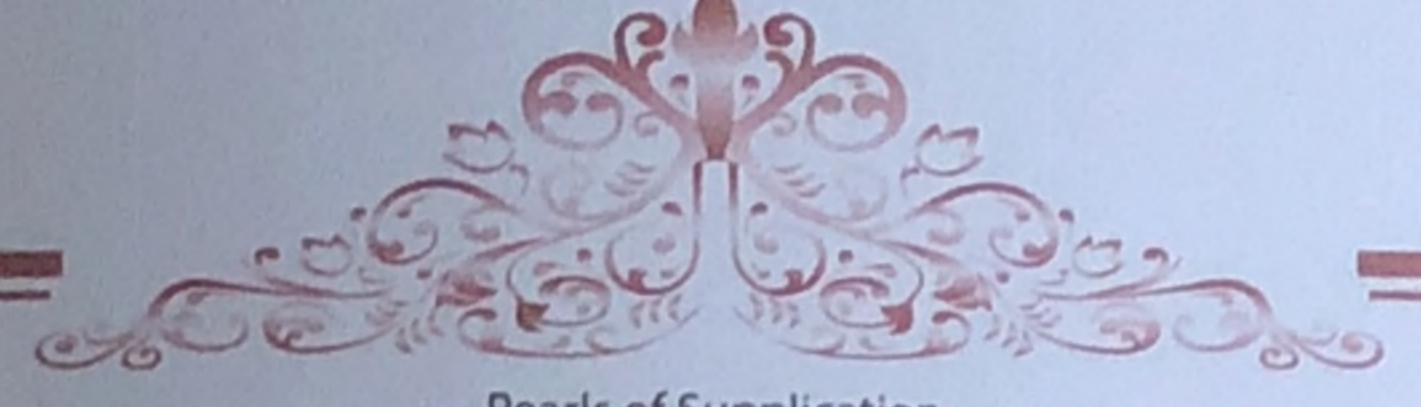
(DU'AA 2)

رَبِّنَا البِّنَافِ الدُّنيَا حَسَنَةً قَفِي الْاخِرَةِ كَتَنَا البَّالِيَا الدُّنيَا حَسَنَةً قَفِي الْاخِرَةِ حَسَنَةً وَقِنَا عَذَابَ التَّارِ

"Rabbana aatina fid dunyaa hasanah, wa fil aakhirati hasanah, waqina athabun naar"

"Our Lord, give us the best in this world and the best in the hereafter and save us from the punishment of the fire." Aameen

Surah Al-Baqarah (The Cow) 2 Aayah (Verse) 201



Pearls of Supplication

Reflection

Peace and contentment in this world is not achieved by the accumulation of wealth or material possessions, status or fame, qualification levels or job positions.

Practising good deeds for our Creator, consistent prayer, a grateful and conscious heart and a tongue always busy in His remembrance is a means of attaining 'Hasanah' in this world.

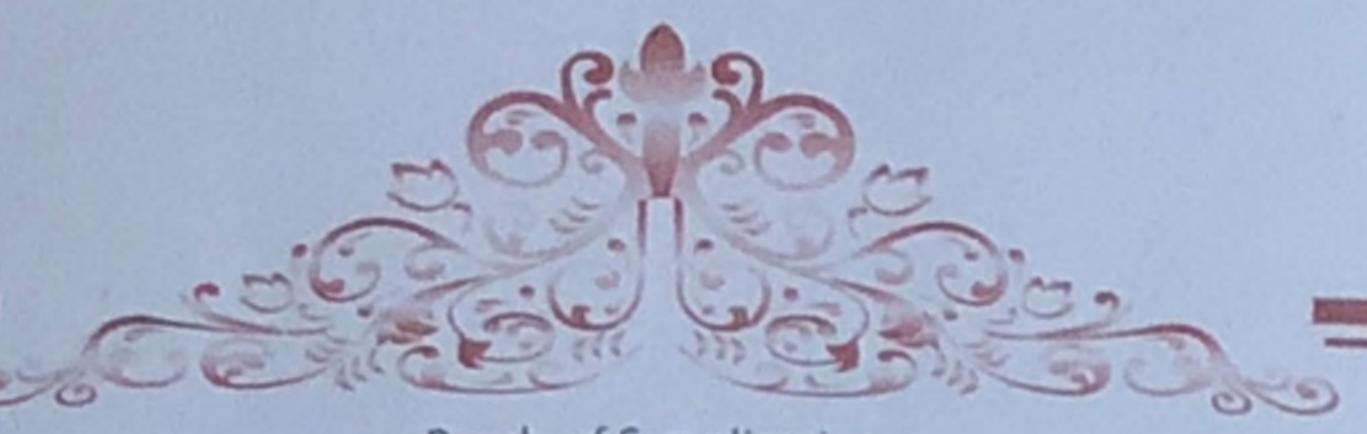
'Hasanah' includes all the inner and outer beauties and virtues.

'Hasanah' pertaining to worldly affairs includes good health, blessings in wealth, a praiseworthy character, beneficial knowledge, correct beliefs, respect and dignity, guidance on the straight path and sincerity in all actions.

'Hasanah' regarding the hereafter includes an easy reckoning, being saved from the punishment of jahannam, attaining Jannah and the pleasure of Almighty Allah and ultimately the privilege of seeing Allah Ta'aala.

Seek from Almighty Allah the strength, desire and pleasure to engage in His worship and ask Almighty Allah to accept every good deed. Remember to always ask Allah for the best in both the worlds. When asking for Jannah, ask for Al-Firdaus- The highest level in Paradise.

As mentioned in Bukhari and Muslim Shareef, verse 201 of Surah Al Baqarah was THE MOST FREQUENTLY RECITED DU'AA OF RASULULLAAH ﷺ.



STEADFASTNESS ON FAITH

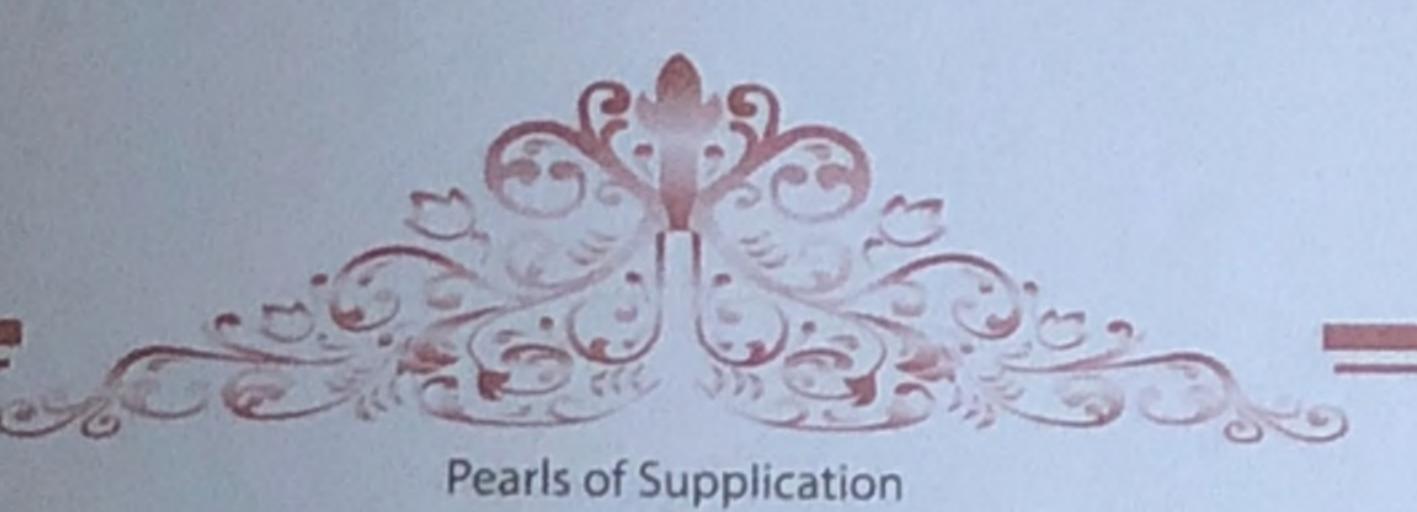
(DU'AA 3)

رَبّنَا لَا تُزِغُ قُلُوْبَنَا بَعُدَ إِذْ هَدَيْتَنَا وَهُبُ لَبّنَا لَا قُلُوبُنَا بَعُدَ إِذْ هَدَيْتَنَا وَهُبُ لَنّا مِنْ لَّدُنْكَ رَحْمَةً ۚ إِنّاكَ أَنْتَ الْوَهَّابُ لَنَا مِنْ لَّدُنْكَ رَحْمَةً ۚ إِنّاكَ أَنْتَ الْوَهَّابُ

"Rabbana laa thuzigh quloobana ba'da ith haday tana wa hub lana mil ladunnka Rahmah,innaka Antal Wahhaab"

"Our Lord, let not our hearts deviate from the truth after You have guided us and grant us mercy from You, Truly, You are the Bestower" Aameen

Surah Aali Imraan (The family of Imraan) 3 Aayah (Verse) 8



Reflection

There are many paths in life. We need to determine our direction as not all lead to the final destination.

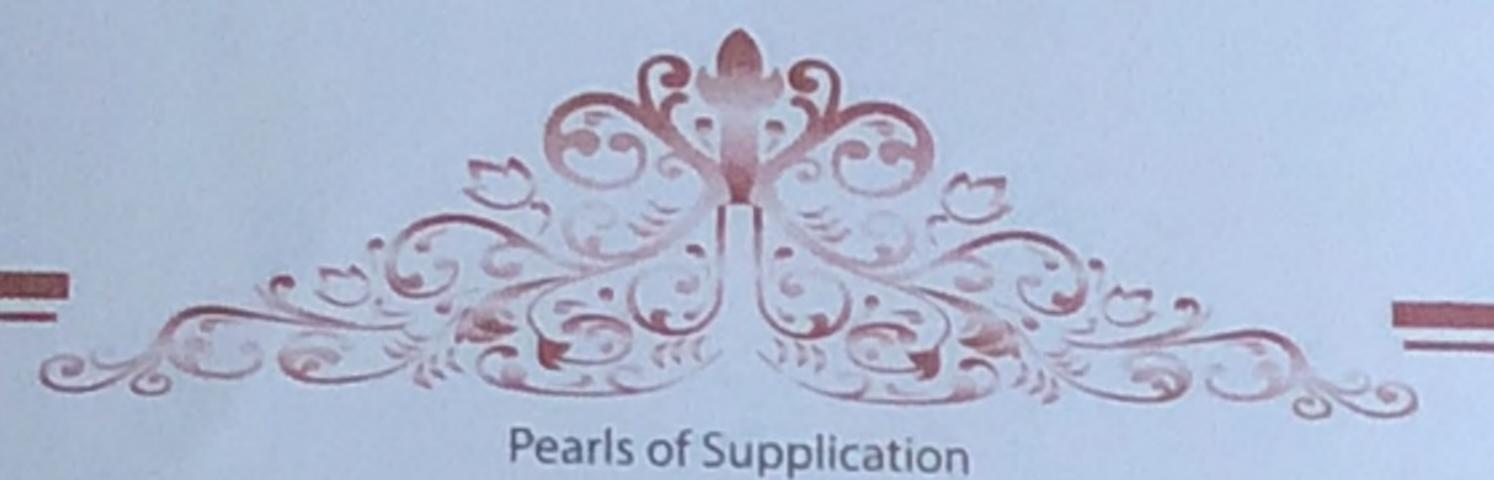
Belief in The Oneness of Almighty Allah and the fundamentals of our true faith should be our foundation. Focus on the destination and ignore the distractions.

Man can never be satisfied with his spiritual state and needs to constantly make an effort to better himself and gain a better and stronger link with His Creator. It is highly important to always seek Almighty Allah's guidance and help for steadfastness on faith since shaytaan has pledged to make great efforts in misleading the believers. Guidance is from Almighty Allah alone, the Creator and controller of hearts. Do not ever lose hope in His guidance, mercy, forgiveness and help.

We should never ever under-estimate the Power of Du'aa. Allah lovingly listens and answers every Du'aa of the one who asks of Him with firm faith in His Oneness, Power and Wisdom. We need to learn to ask of Him in every condition and for every need.

Through favourable and challenging situations always remember to speak to and seek from Allah Ta'ala. Such an honour given to us by Our Rabb-SubhaanAllah. He is with us always and answers every supplication in the way He knows is best.

All we need to do is ask with our heart and soul and witness how Merciful and Gracious Allah is.



SEEKING ALLAH'S FORGIVENESS AND A RIGHTEOUS DEATH

(DU'AA 4)

رَبّنَا فَاغْفِرُلِنَا ذُنُوبَنَا وَكَفِرُعَنَّا سَبِّاتِنَا وَكَفِرُعَنَّا سَبِّاتِنَا وَكَفِرُعَنَّا سَبّاتِنَا وَكَافِرُعَنَّا سَبّاتِنَا وَكَافِرُعَنَّا سَبّاتِنَا وَكُورُورًا وَ وَقُوفَنَا مَعَ الْأَبْرَادِ

"Rabbanaa faghfir lanaa thunubanaa wa kaffir anna sayyiaa-tinaa wa tawaffanaa ma'al abrawr."

"Our Lord, forgive us our sins and remit from us our evil deeds and make us die in the state of righteousness along with those who are obedient to Allah." Aameen

Surah Aali Imraan (The family of Imraan) 3 Aayah (Verse) 193

- SON



Pearls of Supplication

Reflection

Life in this world is temporary and very short-lived. The attractions of this world can be very distractive and damaging, especially more if we lose focus on the objective of our creation. Every soul shall taste death and we will be answerable for our deeds and actions to Almighty Allah. A righteous life leads to a righteous death, which is a blessing to the believer.

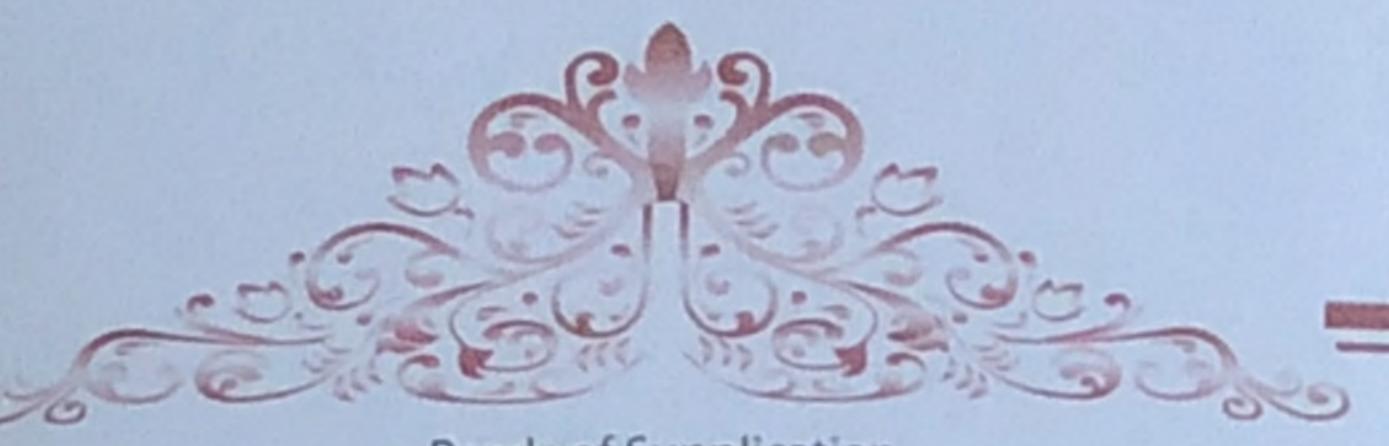
Allah has created this world for our benefit and a means that we may prepare for our meeting with Him. While travelling this earthly journey we may err, either by the whispers of shaytaan or our own weakness. Seeking forgiveness from Allah for intentional, unintentional, minor and major sins is necessary.

Istighfaar-seeking Almighty Allah's forgiveness-was a daily habit of our beloved and final Prophet Muhammad ﷺ.

Istighfaar has many benefits for the one sincere in being pardoned; Almighty Allah rewards a believer with goodness and increase in His blessings in this world and an eternal reward awaits him in the hereafter.

Never lose hope in the mercy and forgiveness of Almighty Allah. Almighty Allah is Al-Ghaffaar-The Most Forgiving- so call Him by His Most beautiful of names. Almighty Allah's forgiveness and mercy for His creation is unimaginable.

Ibn Abbas an arrates that Rasulullaah said: "He who constantly seeks forgiveness; Allah will show him a way out of every distress, and a relief from every grief and will provide for him with the means of sustenance from where he could never imagine." (ABU DAWUD)



SEEKING ALLAH'S HELP DURING DIFFICULTY AND OPPRESSION

(DU'AA 5)

وَاجْعَلْ لِنَامِنَ لِّدُنْكُ وَلِيًّا ۚ إِلَى الْكُولِيَّا ۚ إِلَى الْكُولِيَّا ۚ إِلَى الْكُولِيَّا ۚ إِلَى الْكُولِيَّا الْحُمَالُ لِنَا مِنْ لَكُنْكُ وَلِيًّا ۚ إِلَى الْكُولِيَّا الْحُمَالُ لِنَا مِنْ لَكُنْكُ وَلِيًّا ۚ إِلَى الْكُولِيَّا الْحُمَالُ لِنَا مِنْ لَكُنْكُ وَلِيًّا ۚ إِلَى الْمُعَالِمِينَ لَكُنْكُ وَلِيَّا الْحُمَالُ لِنَا مِنْ لَكُنْكُ وَلِيَّا الْحُمَالُ لِنَا مِنْ لَكُنْكُ وَلِيًّا فِي اللَّهُ وَلِيَّا الْحَمَالُ لِنَا مِنْ لَكُنْكُ وَلِيَّا الْحَمَالُ لِلْمُنْ لِلْمُعَلِّلِي الْمُنْكُ وَلِيَّا الْحَمَالُ لِلْمُنْ لِلْمُنْكُ وَلِيَّا الْحَمَالُ لِنَا مِنْ لِلْمُنْكُ وَلِيَّا الْحَمَالُ لِلْمُنْ لِلْمُنْكُ وَلِيَّا عَلَى اللَّهُ اللَّهُ وَلِيَّا الْحَمَالُ لِلْمُنْ لِلْمُنْكُ وَلِيَّا الْحَمَالُ لِلْمُنْ لِلْمُنْ لِلْمُنْ لِلْمُنْ لِلْمُنْكُولِ لِللْمُنْ لِلْمُنْ لِلْمُنْ لِلْمُنْ لِلْمُنْ لِلْمُنْكُولِ لِللْمُنْ لِلْمُنْ لِلْمُنْ لِلْمُنْ لِلْمُنْ لِلْمُنْ لِلِي اللَّهُ لِمُنْ لِلْمُنْ لِللَّهُ لِمُنْ لِللَّهُ لِلْمُنْ لِلْمُنْ لِلْمُنْ لِلْمُنْ لِعُلْلِي اللَّهُ لِلْمُنْ لِلْمُنْ لِلْمُنْ لِلْمُنْ لِلْمُنْ لِللَّهُ لِللَّهُ لِلْمُنْ لِللَّهُ لِللَّهُ لِلْمُنْ لِلْمُنْ لِللَّهُ لِلْمُنْ لِلْمُنْ لِللَّهُ لِلللَّهُ لِللَّهُ لِللْمُ لِللَّهُ لِلْمُنْ لِلْمُنْ لِلْمُنْ لِلْمُولِ لِللَّهُ لِلْمُنْ لِلْمُنْ لِلللَّهُ لِللَّهُ لِلللَّهُ لِلْمُنْ لِلْمُنْ لِللَّهُ لِلْمُنْ لِلْمُنْ لِللْمُنْ لِلْمُنْ لِلْمُلِمُ لِللَّهُ لِلْمُنْ لِلِمُنْ لِلْمُنْ لِلْمُنْ لِلْمُنْ لِلْمُنْ لِلْمُنْ لِلْمُنْ لِلْم

"Waj'allanaa mil ladunnka waliy-yaa, waj'al lanaa mil ladunnka Naseeraw"

"And raise for us from You (Oh Allah) one who will protect, and raise for us from You (Oh Allah) one who will help." Aameen

Surah An-Nisaa (The Women) 4 Aayah (Verse) 75 Pearls of Supplication

Reflection

Man will face trials, tribulations, difficulties and tests in this world. Such is the nature of this transitory world.

Every moment of patience during difficult times is witnessed by Almighty Allah, who will never let it pass by unrewarded.

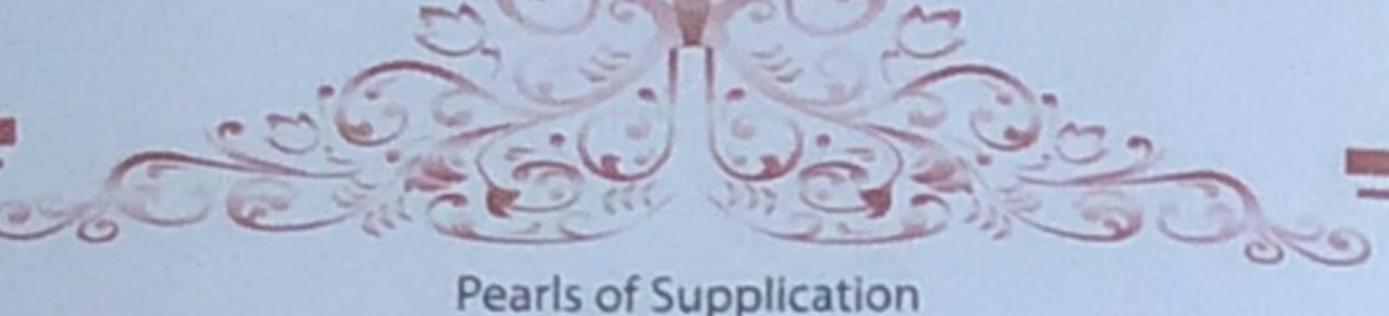
Allah's protection and help is a blessing and we should never feel insecure and alone in trying times. During a time of difficulty, Almighty Allah's mercy and love is even more focused on the one being tested. The patience we practise attracts Almighty Allah's mercy and Allah very lovingly and most attentively listens to every call and prayer.

Never be the one who causes difficulty to others nor be oppressive to those under your care, for the supplication of the oppressed one is readily accepted and it should not be that their pain causes them to pray against you.

Whether at home or at your work place, be the empathetic and considerate one who will be prayed for and not prayed against. Be the one who is a means of alleviating someone's pain or difficulty and receive their du'aa, for that may be the means of your entrance into Paradise.

Almighty Allah's help is all we need during difficult times and His protection is all we need from those who oppress or plot against us. We should never feel helpless for Almighty Allah is Al-Hafeez-The Ultimate Protector.

Anas an oppressor or is oppressed. A man asked: O Rasulullah , I will help him when he is oppressed, but how can I help him when he is an oppressor? He said: You stop or prevent him from oppression for indeed that is your help to him.' (BUKHARI)



SUSTENANCE

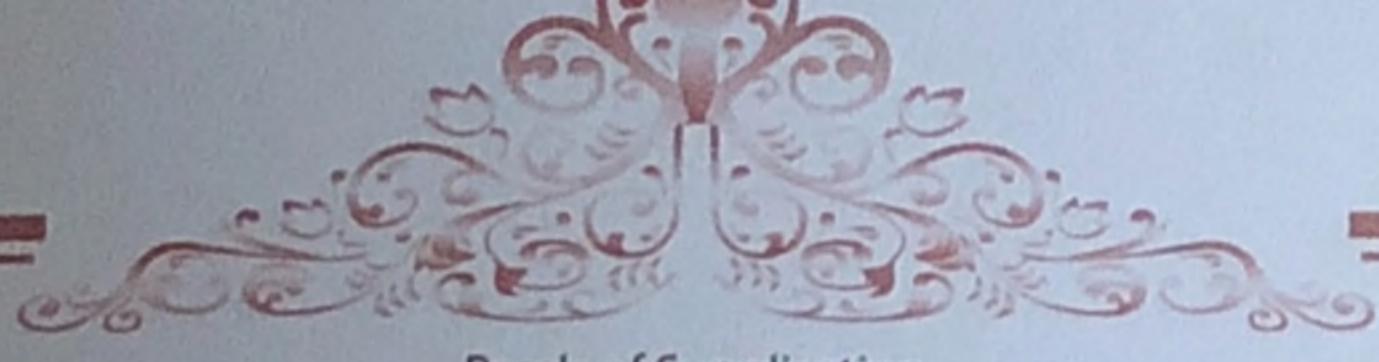
(DU'AA 6)

وارناقناوانت خيرالروين

"Warzugnaa wa Annta Khayrur Rawzigeen"

"And provide us sustenance (O Allah), for You are the best of Sustainers" Aameen

> Surah Al-Maa-idah (The table spread with food) 5 Aayah (Verse) 114



Pearls of Supplication

Reflection

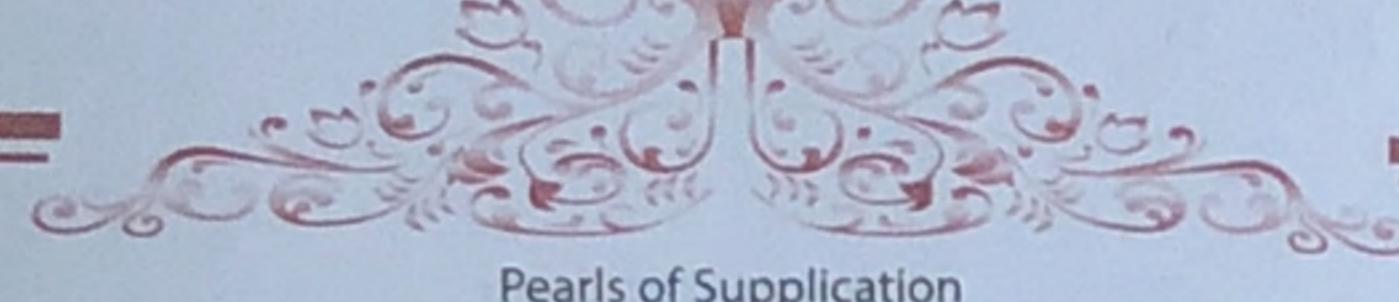
Almighty Allah has blessed man with intellect and uniquely guided him to develop a skill or acquire a qualification so that he may earn the means to maintain himself, his family and loved ones while in this world. Every individual has needs and wants which differ according to the standards we set. It is not the amount of wealth that is important, but the blessings in that wealth that we need to benefit from.

Greed for and accumulation of wealth is a trap of shaytaan. Any amount earned in a permissible way carries the blessings of Almighty Allah. Whilst a haraam earning may seem more tempting and at times easier to acquire, it will never bring along with it contentment, will not satiate one's hunger and will never benefit the one on whom it is spent except that it will be 'lost' as it is void of Allah's blessings.

Allah Ta'aala is our Creator. The One who will lovingly take care of every creation without losing anything from His treasures. What Almighty Allah has decreed for you will never miss you and what He has kept away from you will never reach you, no matter how many extra hours you spend toiling for it or what effort you make to acquire it.

Being Ar-Razzaaq, Almighty Allah can sustain, maintain, nourish and distribute to every of His creation whatever they ask for, with ease. The only one worthy of seeking provision and sustenance from is Allah Ta'aala.

Abu Hurairah to narrates that Rasulullah to said: 'Supplicate to Allah with absolute belief that your Du'aa will be accepted. And know that Allah does not answer a Du'aa that comes from a careless and inattentive heart.' (TIRMIDHI)



SUSTENANCE

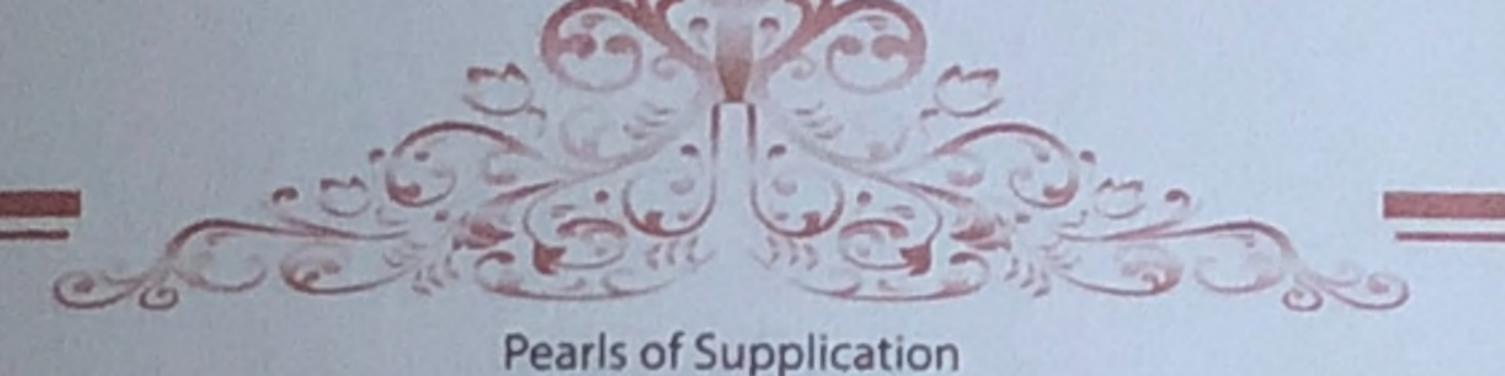
(DU'AA 6)

وارناقناوانت خيرالروين

"Warzugnaa wa Annta Khayrur Rawzigeen"

"And provide us sustenance (O Allah), for You are the best of Sustainers" Aameen

> Surah Al-Maa-idah (The table spread with food) 5 Aayah (Verse) 114



Reflection

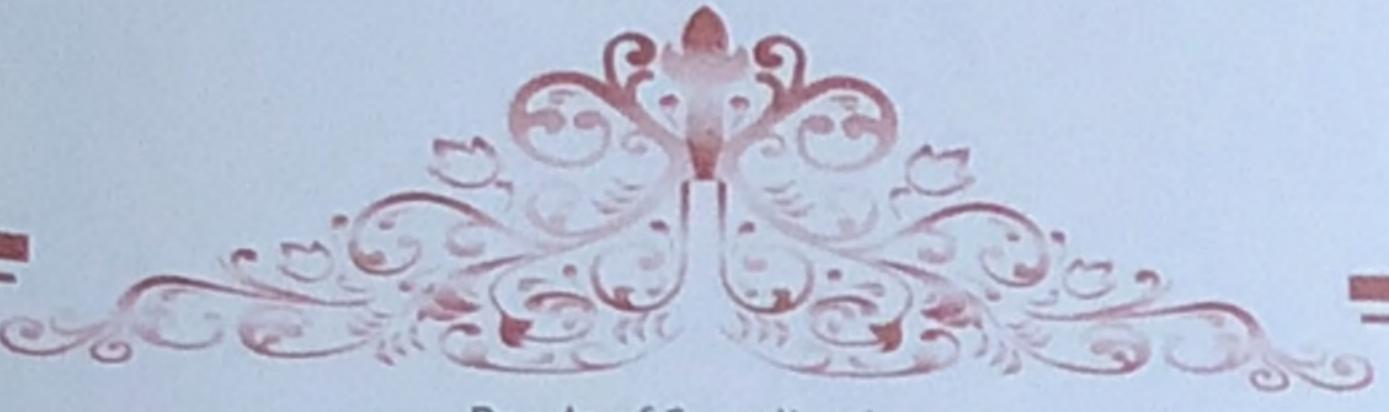
Almighty Allah has blessed man with intellect and uniquely guided him to develop a skill or acquire a qualification so that he may earn the means to maintain himself, his family and loved ones while in this world. Every individual has needs and wants which differ according to the standards we set. It is not the amount of wealth that is important, but the blessings in that wealth that we need to benefit from.

Greed for and accumulation of wealth is a trap of shaytaan. Any amount earned in a permissible way carries the blessings of Almighty Allah. Whilst a haraam earning may seem more tempting and at times easier to acquire, it will never bring along with it contentment, will not satiate one's hunger and will never benefit the one on whom it is spent except that it will be 'lost' as it is void of Allah's blessings.

Allah Ta'aala is our Creator. The One who will lovingly take care of every creation without losing anything from His treasures. What Almighty Allah has decreed for you will never miss you and what He has kept away from you will never reach you, no matter how many extra hours you spend toiling for it or what effort you make to acquire it.

Being Ar-Razzaaq, Almighty Allah can sustain, maintain, nourish and distribute to every of His creation whatever they ask for, with ease. The only one worthy of seeking provision and sustenance from is Allah Ta'aala.

Abu Hurairah 🕮 narrates that Rasulullah 🎉 said: 'Supplicate to Allah with absolute belief that your Du'aa will be accepted. And know that Allah does not answer a Du'aa that comes from a careless and inattentive heart.'



ALLAH'S PROTECTION AGAINST THE EVIL AND MISCHIEF OF MAN

(DU'AA 7)

فَقُطِعَ دَابِرُ الْقَوْمِ الَّذِينَ ظَلَمُوا وَ فَقُطِعَ دَابِرُ الْقَوْمِ الَّذِينَ ظَلَمُوا وَ وَالْحَمْلُ لِللَّهِ رَبِّ الْعَلَمِينَ وَالْحَمْلُ لِللَّهِ رَبِّ الْعَلَمِينَ

"Fa quti'a daabirul qawmil latheena zalamoo, wal Hamdu lillaahi Rabbil aalameen."

"So the roots of the people who did wrong were cut off. And all the praises and thanks be to Allah, the Lord of the worlds."

Surah Al-An'aam (The Cattle) 6 Aayah (Verse) 45 Pearls of Supplication

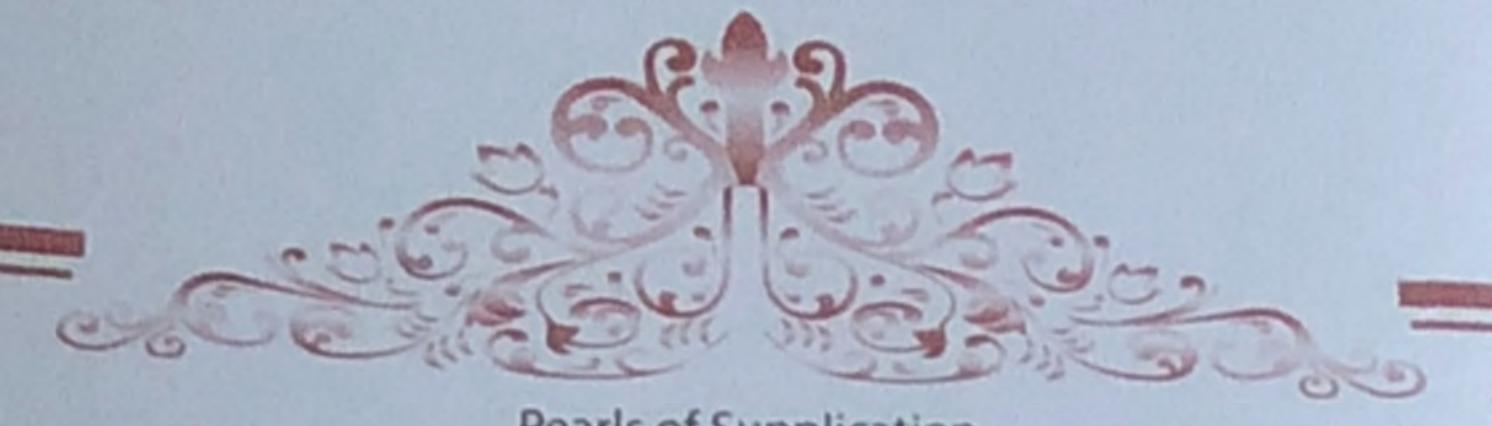
Human beings are being challenged and tested in their relations with fellow humans. Despite the advancement in technology and convenience of the 21st century developments, man is not at peace within himself. Living in this over-competitive world, we lose track of our own self and instead focus our time and energy on the life, progress and success of others instead of trying to set and work towards our own goals.

When life starts becoming a competition, when everything 'I' do has to be better than someone else, when 'I' need to be the best in the eye of everyone and when the 'I' syndrome gets the better of one's mind and heart then we have sadly been caught up in this cycle of shaytaan's plan. What led to his downfall is the very same path that we tread and very soon jealousy, envy and evil intentions towards others develops.

Envy reflects a hatred of other fellow-beings and an evil desire to see them deprived of comfort and success. How can we be so selfish when Almighty Allah is the one who gives what He wishes to His creation. When envy and jealousy reaches it's peak, what follows is the desire to harm others. Plotting and planning the downfall of others or wanting to cause harm to them is due to the lack of understanding of who Almighty Allah really is.

Almighty Allah knows what is in every heart and man does not need to plan against another of Almighty Allah's creation. We need to cleanse our heart and mind of evil thoughts and feelings towards others and we will then experience a spiritual rejuvenation, contentment of heart and peace of mind-these are what we are so much and always in need of.

Almighty Allah answers those who plead with Him and seek His protection. We need to seek His protection against all kinds of ill-feelings and evil intentions which we constantly encounter in life.



SEEKING ALLAH'S FORGIVENESS

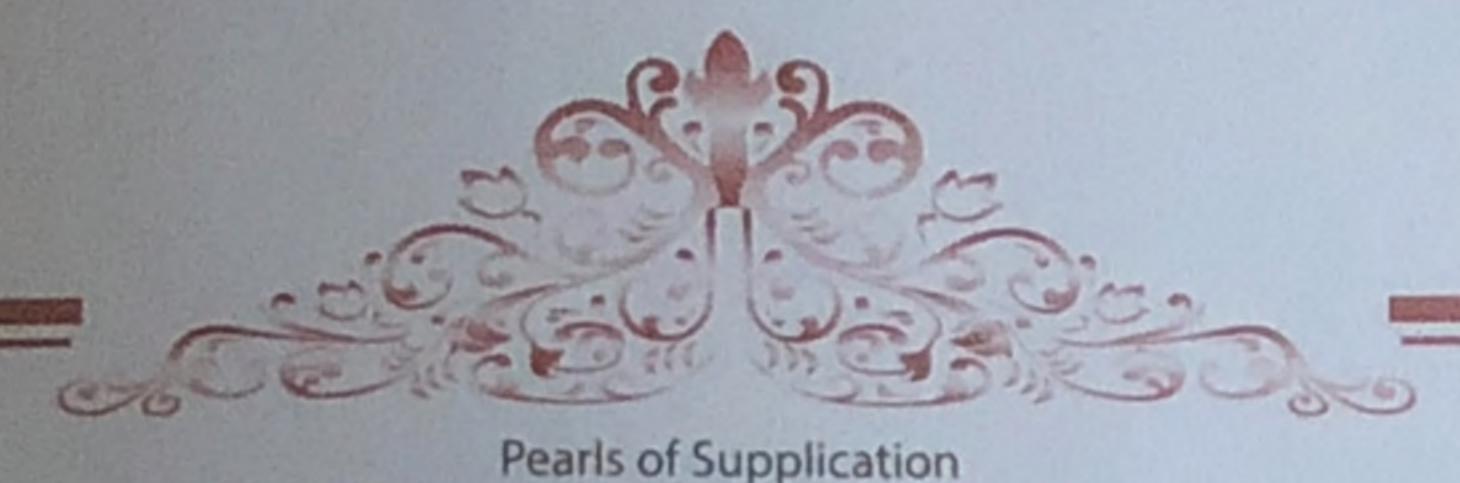
(DU'AA 8)

رَبّنَا ظَلَمْنَا انْفُسَنَا سَنَو اِن لَمْ الْمُونِينَ وَانْ لَمْ الْمُونِينَ وَعُورِيْنَ الْخُسِرِيْنَ وَعُورِيْنَ وَتُرْحَمْنَا لَنَكُونَنَّ مِنَ الْخُسِرِيْنَ وَعُورِيْنَ وَتُرْحَمْنَا لَنَكُونَنَّ مِنَ الْخُسِرِيْنَ

"Rabbanaa zaalamnaa unnfusanaa, wa ill lam taghfir lanaa, wa tar hamnaa lana koo nanna minal khawsireen"

"Our Lord, we have wronged ourselves. If you do not forgive us and do not show mercy on us, surely we are of the losers."

Surah Al- A'raaf (The Heights) 7 Aayah (Verse) 23



Reflection

Humans are vulnerable to shaytaan's insinuations and temptations and shaytaan has the means and ability to influence people's behaviour and choices in this life. Yet he is able to succeed only with those who are receptive to his suggestions and are willing to go along with him.

One cannot blame others, society or the environment, no matter how overpowering they may be. When it comes to faith, one's pure belief in Almighty Allah is what will redirect his focus and path if and when he is misled. Man's life in this world is short and we must strive to always seek the truth to fight temptation and avoid deeds and actions that displeases Almighty Allah.

We have to take responsibility of our actions and accept our weakness when we have wronged Almighty Allah. Taking ownership of actions brings an awareness within oneself before, while and after our actions. When we err we need to immediately seek Allah's forgiveness. No wrong deed or bad action is too big for Almighty Allah to forgive. He loves when his bondsmen acknowledge their sins and seek His forgiveness. We should never ever despair of the mercy and forgiveness of Almighty Allah for He is Al-Ghaffaar-The Most Forgiving.

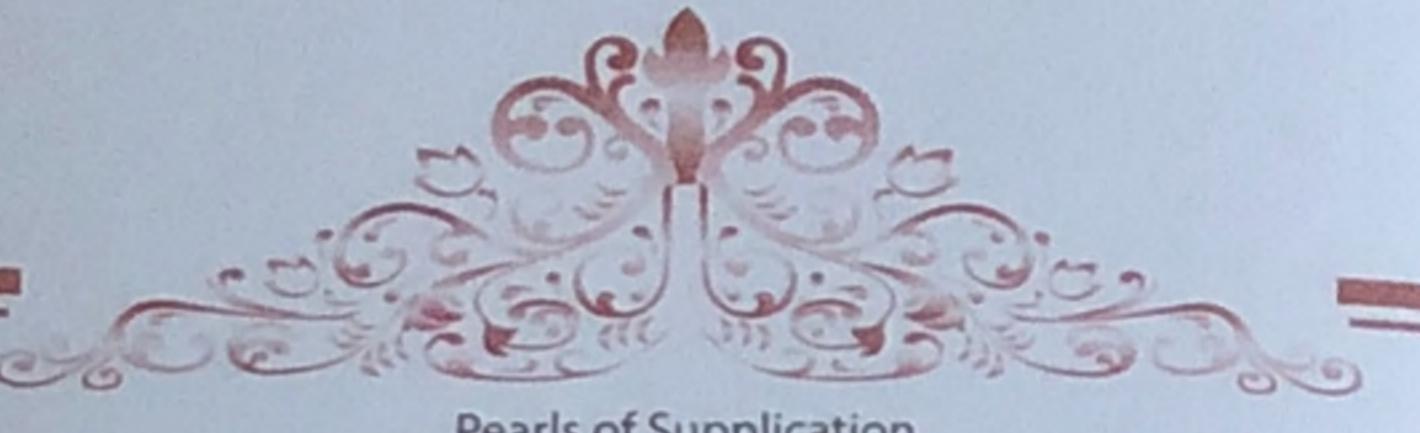
Acknowledging our sin to Almighty Allah makes us humble and attracts His mercy.

Seeking forgiveness for sins earns His much needed forgiveness and a sincere intention to never repeat that sin earns His pleasure and mercy.

Ibn Abbas an arrates that Rasuluallah said: "He who constantly seeks forgiveness, Almighty Allah will show him a way out of every grief and will provide for him with the means of sustenance from where he could never imagine."

(Abu Dawud)

19



SEEKING ALLAH'S FORGIVENESS

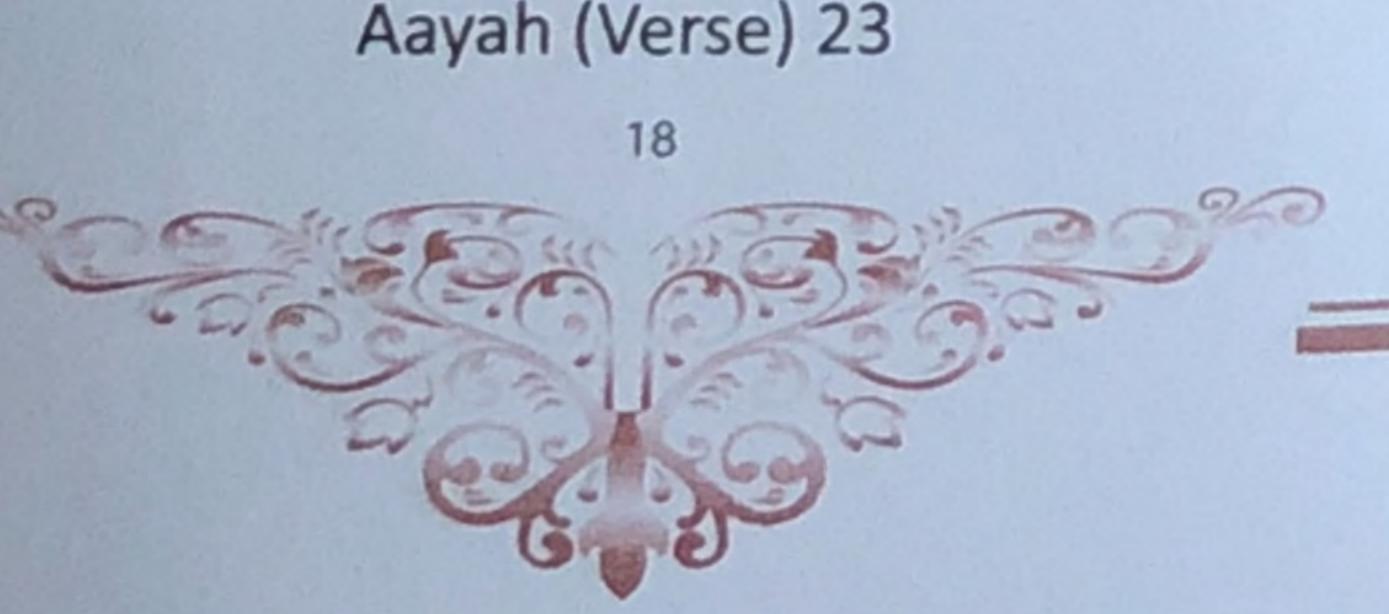
(DU'AA 8)

رَبّنا ظلبنا أنفسنا سنة و إن لَمْ تَغْفِرُلْنَا وَتُرْحَبْنَا لَنَكُونَنَّ مِنَ الْخُسِرِينَ

"Rabbanaa zaalamnaa unnfusanaa, wa ill lam taghfir lanaa, wa tar hamnaa lana koo nanna minal khawsireen"

"Our Lord, we have wronged ourselves. If you do not forgive us and do not show mercy on us, surely we are of the losers."

> Surah Al- A'raaf (The Heights) 7 Aayah (Verse) 23





Pearls of Supplication

Reflection

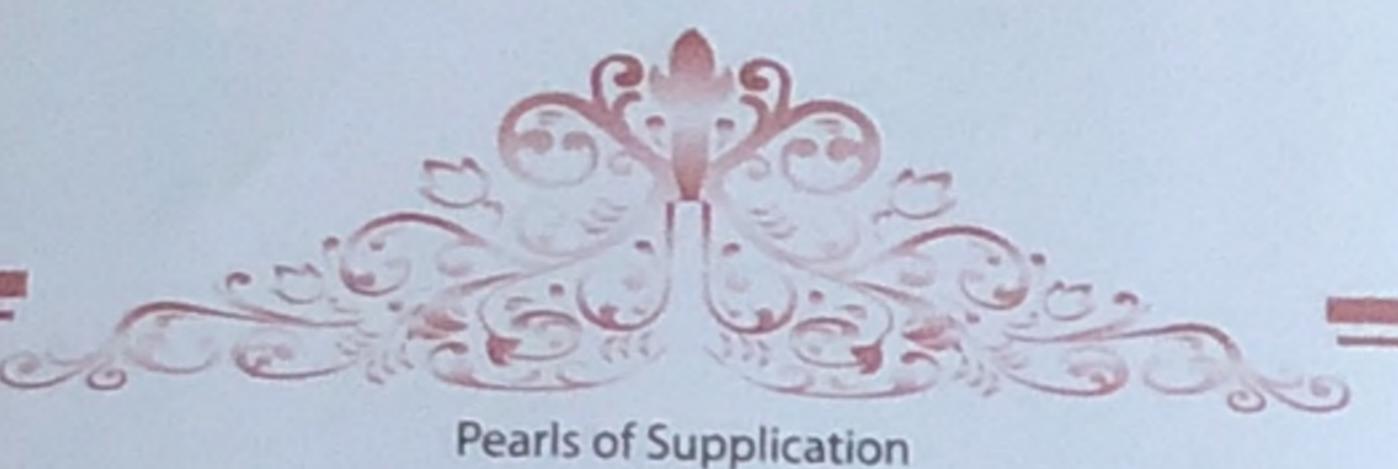
Humans are vulnerable to shaytaan's insinuations and temptations and shaytaan has the means and ability to influence people's behaviour and choices in this life. Yet he is able to succeed only with those who are receptive to his suggestions and are willing to go along with him.

One cannot blame others, society or the environment, no matter how overpowering they may be. When it comes to faith, one's pure belief in Almighty Allah is what will redirect his focus and path if and when he is misled. Man's life in this world is short and we must strive to always seek the truth to fight temptation and avoid deeds and actions that displeases Almighty Allah.

We have to take responsibility of our actions and accept our weakness when we have wronged Almighty Allah. Taking ownership of actions brings an awareness within oneself before, while and after our actions. When we err we need to immediately seek Allah's forgiveness. No wrong deed or bad action is too big for Almighty Allah to forgive. He loves when his bondsmen acknowledge their sins and seek His forgiveness. We should never ever despair of the mercy and forgiveness of Almighty Allah for He is Al-Ghaffaar-The Most Forgiving.

Acknowledging our sin to Almighty Allah makes us humble and attracts His mercy. Seeking forgiveness for sins earns His much needed forgiveness and a sincere intention to never repeat that sin earns His pleasure and mercy.

Ibn Abbas 🕮 narrates that Rasuluallah 🚉 said: " He who constantly seeks forgiveness, Almighty Allah will show him a way out of every grief and will provide for him with the means of sustenance from where he could never imagine." (Abu Dawud)



SEEKING ALLAH'S MERCY

(DU'AA 9)

انت ولينا فاغفرلنا وَارْحَهُنَا وَ انْتَ خَيْرُ الْغُورِيْنَ

"Annta walliy-yuna, faghfir lanaa, warhamnaa, wa Annta Khairul Ghawfireen."

You are our Protector, so forgive us and have mercy on us, for You are the best of those who forgive." Aameen

> Surah Al-A'raaf (The Heights) 7 Aayah (Verse) 155



Pearls of Supplication

All praise and glory is for Almighty Allah, the Lord of the worlds. The Creator, Provider, Sustainer, Nourisher and Protector. The One who has total control over everything.

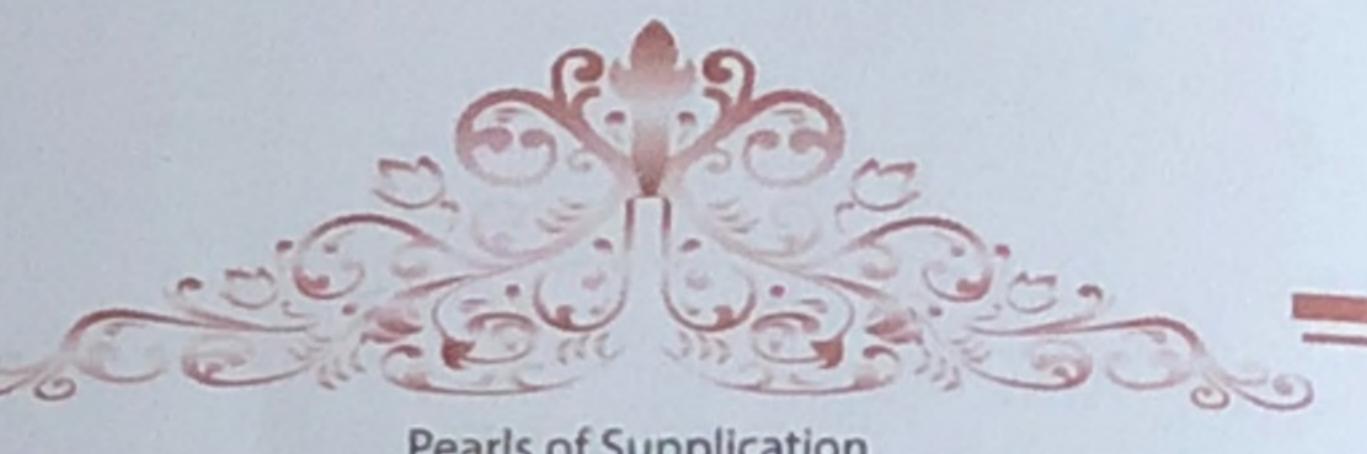
Allah Ta'aala has the best of names, possesses the most beautiful of qualities and is the only one worthy of worship. Belief in Allah is the ultimate source of success. Remembering and praising Allah brings us into harmony with the physical world.

Everyone and everything is in need of Allah Ta'ala and His favours. We recite the blessed words of supplication and praise Him for the benefit of our own souls.

Regularity in our acts of worship is very important. We have to stand before Almighty Allah as often as possible, call unto Him at every possible opportunity, seek from Him our needs and plead for His forgiveness.

Almighty Allah is Al-Waliyy- A protecting friend to His good servants. He will eliminate our differences and guide us and grant peace and success in our affairs in this world and the next. He loves forgiving His servants and is The Most Merciful of those who show mercy. To Him belongs all praise - SubhaanAllah

Seeking Almighty Allah's forgiveness has many benefits. One of them being abundant and beneficial rain. Something every being and much of creation is in need of. May Allah Ta'aala accept our istighfaar and bless our lands with the much needed rainfall. Aameen



ALLAH'S HELP & PROTECTION

(DU'AA 10)

هُوَ مُولِدنا وَ عَلَى اللهِ فَأَيْتُوكَّلِ الْمُؤْمِنُونَ

"Huwa Maulaana wa alAllaahi fal yatawakkalil Mu'minoon."

"He is our Maulaa (Lord, Helper and Protector) and in Allah let the believers put their trust."

> Surah At-Taubah (The repentance) 9 Aayah (Verse) 51

Pearls of Supplication

The Qur'aan constantly emphasizes the fact that our existence in this life is a temporary one and that those who recognise and worship Almighty Allah here shall have the privilege of seeing Him in the hereafter. Those who enjoy the worship of Almighty Allah in this temporary life shall enjoy complete bliss, happiness and contentment in His company in the hereafter.

As we go through life we will experience happiness and grief, success and failure. We are ever in need of Almighty Allah's help, sustenance, protection and support.

How often do we experience a certain feeling within our heart that only Allah Ta'aala understands? Only He can give us what we aspire to achieve and only He will relieve our burden and alleviate our misery.

Humans are vulnerable and weak. When faced with hardship we can easily feel completely helpless, despondent and weak. A crisis can overwhelm us. Many a times it is only at such moments that we call unto Almighty Allah. This is a disgraceful trait. We need to be loyal to and call unto Him in all circumstances and conditions.

A strong and direct link with our Creator is the essence of our faith. What more do we need when we have Allah, the All-Powerful.



RELIEF FROM SADNESS, DEPRESSION, ANXIETY, WORRIES AND DIFFICULTIES

(DU'AA 11)

وهُو رَبُّ الْعَرْشِ الْعَظِيْمِ

"HasbiyaAllaah-Laa ilaaha illaa huwa- alayhi tawakkaltu wa huwa Rabbul arshil Azeem."

"Allah is sufficient for me. None has the right to be worshipped but He, in Him I put my trust and He is the Lord of The Mighty Throne."

> Surah At-Taubah (The Repentance) 9 Aayah (Verse) 129

Pearls of Supplication

Reflection

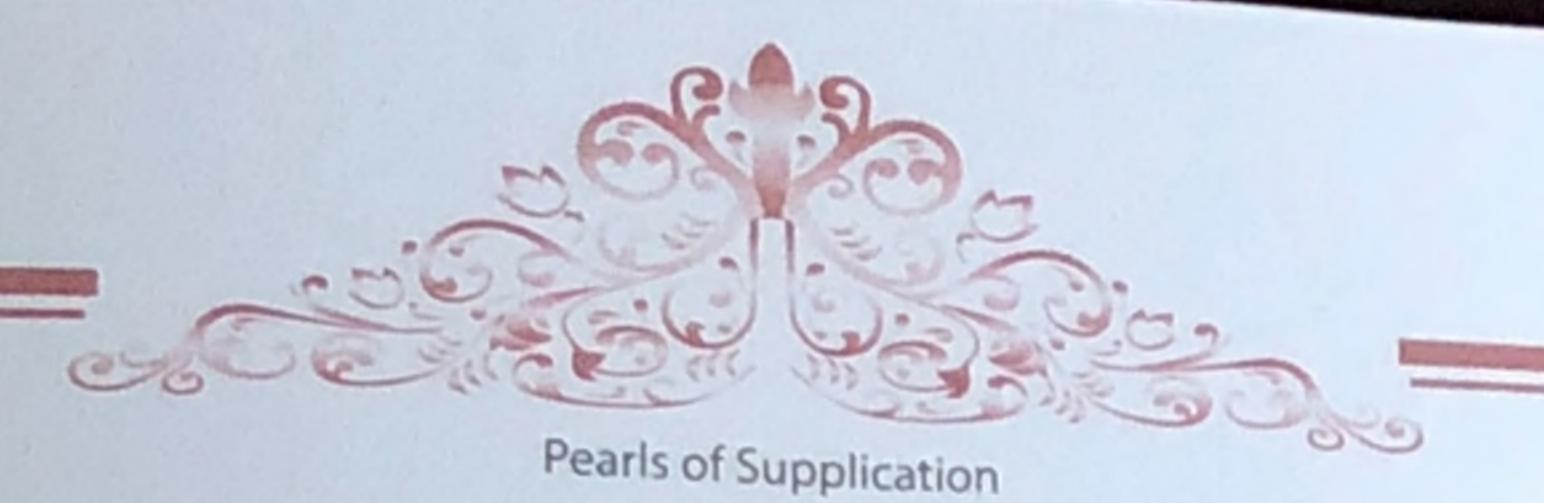
In the Qur'aan, Almighty Allah assures us that He sent our Prophet Muhammad out of mercy and care for humanity and as a blessing to all. Prophet Muhammad was a kind messenger and a peaceful leader. Part of his mission was to establish peace, remove oppression and alleviate suffering. Prophet Muhammad a was with the oppressed against the oppressor, with the victim against the wrongdoer and he stood up to injustice. His simple way of life, exemplary etiquettes and admirable character is what we should strive to emulate. As much as we admire Him in every aspect we should not be selective in following Him in what suits us only. If we claim to love and follow him ﷺ, let us be kind, merciful, compassionate and loving to those in our care. Our family deserves every form of kindness from us. He are was the best to His family. Why then is disrespect to parents, oppression to spouses, rudeness to children and indifference to our workers a part of our life?. Was He and not the most sincere companion, most loving and just husband, the most loving father and most compassionate leader!

Do not be the one to cause grief, sadness, worries and difficulties to others. Be a blessing and make a difference.

We have faith and believe in every word of Almighty Allah's revelation, yet we often forget His powerful messages and love for His servants. His love is so pure unlike any other. His gaze and attention is on His servants at every moment. His attentiveness to our calls is confirmed by verse 186 of Surah Al Bagarah.

وَإِذَا سَالَكَ عِبَادِي عَنِي فَإِنَّ قَرِينٌ وَإِن الْجِيبُ وَعُوةَ الدَّاعِ إِذَا دَعَانِ اللَّهِ فَلْيَسْتَجِيبُوا لِي وَلْيُؤْمِنُوا لِي لَعَلَّهُمْ يَرْشُدُونَ

'And when my servants ask You (Oh Muhammad ﷺ) concerning me, I am indeed close: I listen to the prayer of every supplicant when he calls on me.'



DU'AA TO BE SAVED FROM BETRAYAL AND TREACHERY

(DU'AA 12)

(و) أَنَّ الله لا يَهْدِي كَيْدَ الْخَايِنِينِ

"AnnnAllaaha laa yahdee kaydal khaw-i-neen"

"Verily, Allah guides not the plan of the betrayers."

Surah Yusuf 12 Aayah (Verse) 52

26



Pearls of Supplication

Reflection

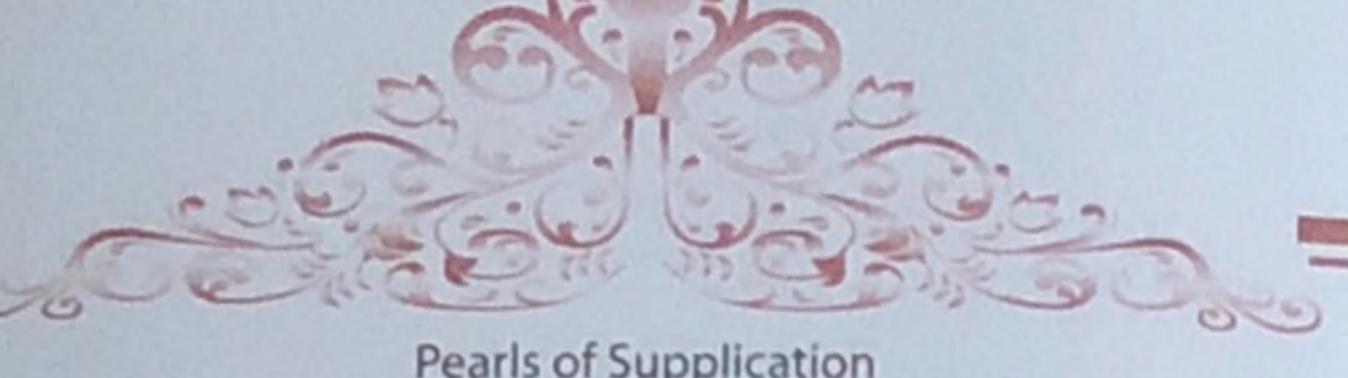
Islam prohibits despicable characteristics in totality and betrayal is amongst the few that Almighty Allah speaks about in the Qur'aan.

Betrayal is emotionally straining, as it is usually perpetrated by a near and dear, loved and trusted one.

An individual or community can be as wealthy or materially advanced as possible but all this is in vain if they are not built on strong faith and sincere relations. Friendships and relations should be founded on earning the pleasure of Almighty Allah and not for ulterior motivates. With the degeneration of today's society it has become very difficult to trust, befriend and maintain a healthy and sincere relationship.

As much as we need to be open-minded and have a positive opinion of others, when one is betrayed in any relationship, whether it be in marriage, one's social life or at work, a part of one's heart and mind starts questioning and doubting others. This leads to a very unhealthy lifestyle, corrupts the basis of society and raises a nation who will lose trust in their fellow beings.

Islam advocates solidarity through the characteristics of transparency, truthfulness, loyalty, honesty, empathy and most importantly, sincerity of intention. Through the implementation of the beautiful lifestyle and sunnah of Nabi we can inculcate in us the qualities to lead an honest and peaceful life in this world while preparing for our eternal abode in the hereafter.



SUBMISSIVE DEATH

(DU'AA 13) of Prophet Yusuf (AS)

تُوفِي مُسْلِمًا وَ الْحِقْنِي بِالصَّلِحِينَ

"Ta waffa-nee Muslimaa, wa alhiqnee bis Sawliheen"

"Make me to die submissive to You (O Allah), and join me with the righteous." Aameen

> Surah Yusuf 12 Aayah (Verse) 101

Pearls of Supplication

Reflection

Darkness is manifested in this world in many different forms: disobedience to Allah Ta'aala, jealousy, hatred, enmity, greed, pride, arrogance, oppression and the list goes on. Almighty Allah revealed the Qur'aan to our final Prophet it in order to lead the people out of all forms of darkness to the straight path.

Social differences have existed in all human societies. Simply understanding who Almighty Allah is, the Power He has over His creation and that He is the only bestower of blessings and goodness will settle many social misunderstandings and heal the heart of it's spiritual maladies.

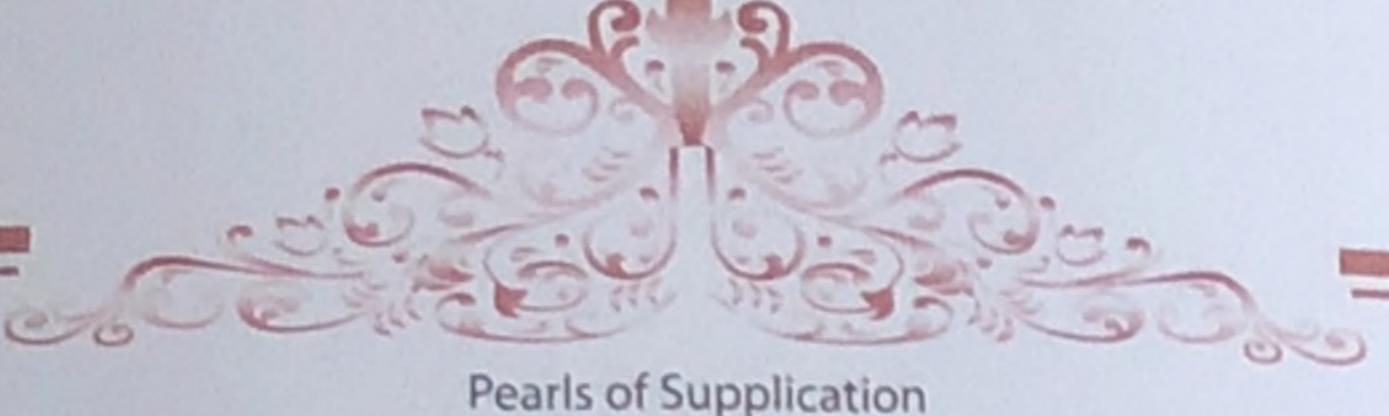
Man's ego supported by the efforts of shaytaan thrives on seeking name, fame, wealth, success and everything his heart desires to his exclusive status. He becomes so self-centered that he is unable to acknowledge another's success.

Can we not take lesson from shaytaan's incident with Adam AS that led him being cast out of Jannah??

When we possess those qualities that led to shaytan's downfall- pride, arrogance and jealousy-how can we then ascend the spiritual levels to earn the 'ultimate' status in the court of Almighty Allah.

It was built-up hatred and jealousy that led the brothers of Yusuf AS to plot against Him. However, it was Yusuf AS's faith in Almighty Allah, submission to His commands and acceptance of His decree that beautifully manifested in his character, when he forgave his own family for their selfish acts and plots against him. Submitting to the commands and decree of Allah Ta'aala leads to a righteous and peaceful life filled with honour and respect.

Life is temporary and so is the worldly status, wealth and exclusivity that is craved for. Ultimately we need to strive in accumulating good deeds and earning Almighty Allah's pleasure by loving for others what we love for ourselves. Sincere love for others is a very rare yet beautiful quality that enhances our spiritual, physical and emotional being.



SUBMISSIVE DEATH

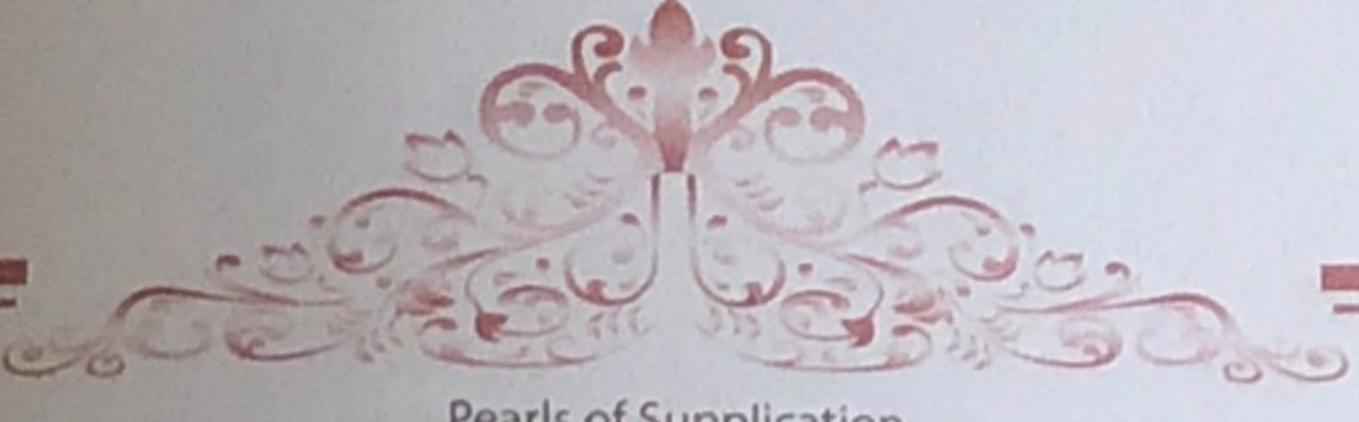
(DU'AA 13) of Prophet Yusuf (AS)

تَوَفِّينَ مُسُلِمًا وَ ٱلْحِقْنِي بِالصَّلِحِينَ

"Ta waffa-nee Muslimaa, wa alhignee bis Sawliheen"

"Make me to die submissive to You (O Allah), and join me with the righteous." Aameen

> Surah Yusuf 12 Aayah (Verse) 101



Pearls of Supplication

Darkness is manifested in this world in many different forms: disobedience to Allah Ta'aala, jealousy, hatred, enmity, greed, pride, arrogance, oppression and the list goes on. Almighty Allah revealed the Qur'aan to our final Prophet in order to lead the people out of all forms of darkness to the straight path.

Social differences have existed in all human societies. Simply understanding who Almighty Allah is, the Power He has over His creation and that He is the only bestower of blessings and goodness will settle many social misunderstandings and heal the heart of it's spiritual maladies.

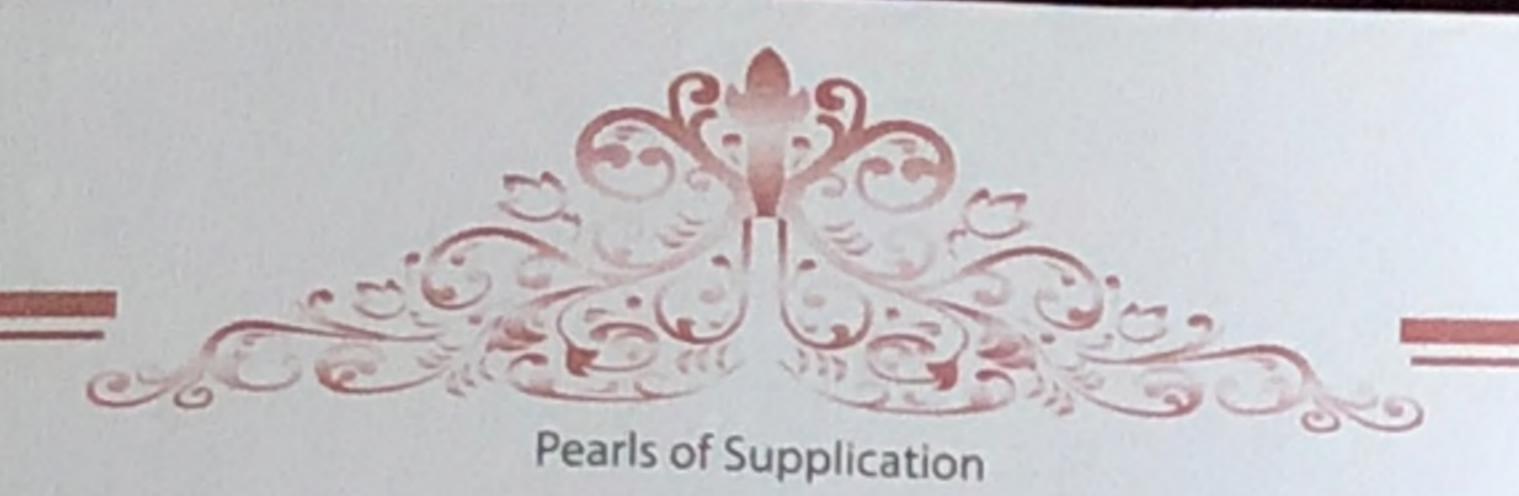
Man's ego supported by the efforts of shaytaan thrives on seeking name, fame, wealth, success and everything his heart desires to his exclusive status. He becomes so self-centered that he is unable to acknowledge another's success.

Can we not take lesson from shaytaan's incident with Adam AS that led him being cast out of Jannah??

When we possess those qualities that led to shaytan's downfall- pride, arrogance and jealousy-how can we then ascend the spiritual levels to earn the 'ultimate' status in the court of Almighty Allah.

It was built-up hatred and jealousy that led the brothers of Yusuf AS to plot against Him. However, it was Yusuf AS's faith in Almighty Allah, submission to His commands and acceptance of His decree that beautifully manifested in his character, when he forgave his own family for their selfish acts and plots against him. Submitting to the commands and decree of Allah Ta'aala leads to a righteous and peaceful life filled with honour and respect.

Life is temporary and so is the worldly status, wealth and exclusivity that is craved for. Ultimately we need to strive in accumulating good deeds and earning Almighty Allah's pleasure by loving for others what we love for ourselves. Sincere love for others is a very rare yet beautiful quality that enhances our spiritual, physical and emotional being.



DU'AA FOR THE ESTABLISHMENT AND CONSISTENCY OF SALAAH FOR ONESELF AND ONE'S OFFSPRING

(DU'AA 14) of Prophet Ibraheem (AS)

رَبّ اجْعَلْنَى مُقِيْمُ الصَّاوَةِ ومِنْ ذُرِيتِي ﴿ رَبِّنَا وَ تَقْبُلُ دُعَاءِ

"Rabbij alnee muqeemas Salaati wa min thurriyyatee-Rabbanaa wata qabbal du'aa.

"O my Lord, Make me one who performs Salaah and also from my Offspring, Our Lord, and accept our invocation". Aameen

رَبّنااغْفِرُ لِي وَلِوَالِدَى وَلِلْهُ وَمِنِينَ يَوْمَ يَقُومُ الْحِسَابُ

Rabbanagh firlee wa liwaalidayya wa lil mu'mineena yauma yaqoomul hisaab"

"Our Lord, forgive me and my parents and the believers on the day when the reckoning will be established." Aameen

> Surah Ibraheem 14 Aayah (Verse) 40 & 41

Pearls of Supplication

Five times daily Allah Ta'aala lovingly reminds us to hasten towards Salah, through the words of the athaan called out by the Honourable Muathin. This is indeed a blessing for the believers.

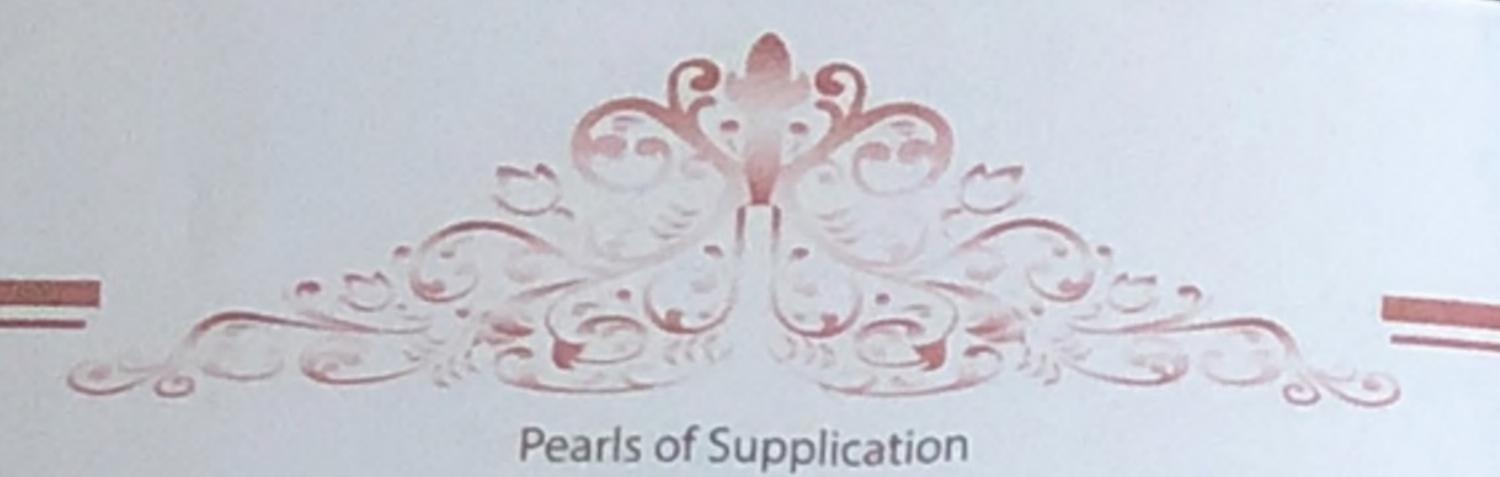
Salaah is a direct link and means of conversing with the One who loves us the most. Conversation with our Rabb should be the best part of our day. He is All-aware yet lovingly awaits to hear His servants.

Salaah should be a comfort to our soul and rest to our mind amidst our busy and demanding responsibilities. Placing our head in prostration to Allah Ta'aala is the most humbling and our closest position with Rabbul Aalameen.

Don't rush the conversation with Him but let the recitations and postures be completed with ease and peace and with the knowledge that He is giving us His full attention. What precious moments to treasure Alhumdulillaah.

Establish salah in ourselves and encourage our family to do the same so we may fulfil the pillar of faith, earn Almighty Allah's pleasure and be together in Al-Firdaus.

Ibn Umar a narrates that Rasulullah stassaid: 'Offer Salah like the one who is bidding farewell to the world and as though you see Allah. And if you do not see Him, verily He sees you.' (JAMI'-US-SAGHIR)



FORGIVENESS FOR PARENTS

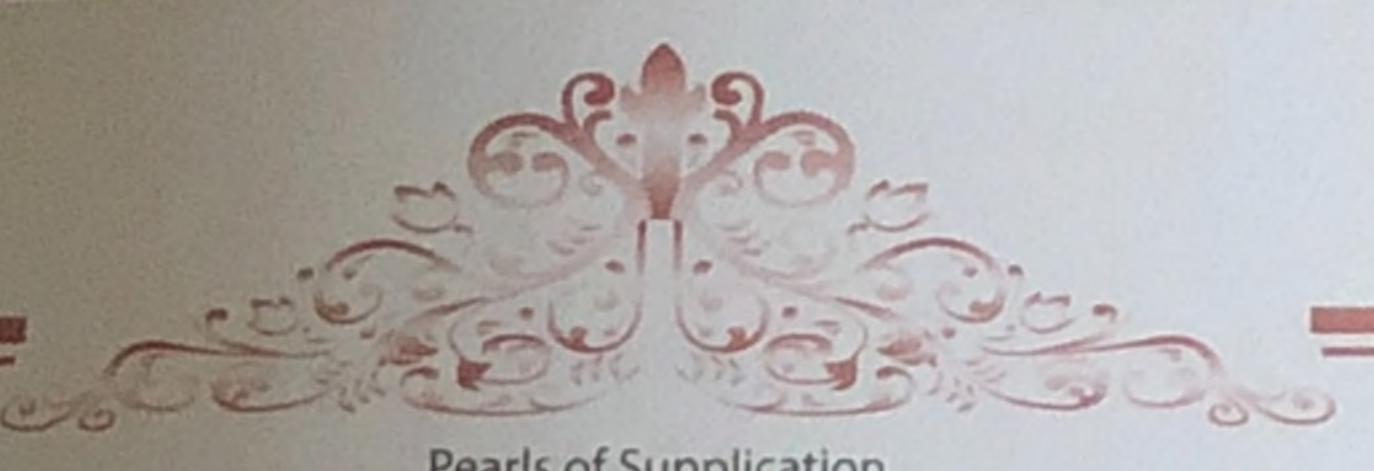
(DU'AA 15)

رّب الْحَمْهَا كَمَا رَبّيني صَغِيرًا

"Rabbir hum humaa kamaa rabba-yaanee sagheeraw"

"My Lord! Bestow on them Your mercy as they did bring me up when I was small." Aameen

> Surah Al-Israa (The Journey by Night) 17 Aayah (Verse) 24



Pearls of Supplication

Ochlection

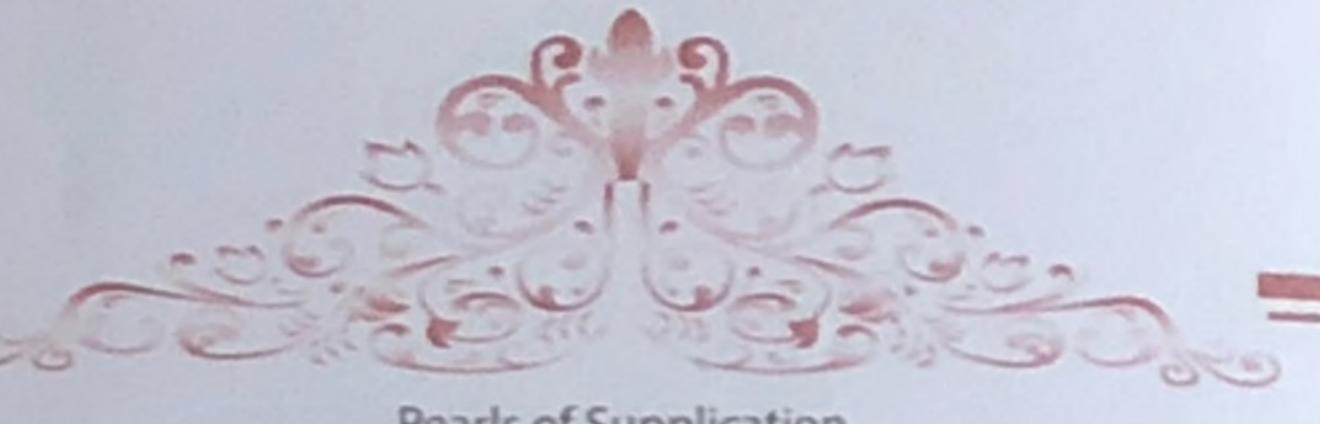
The competent personalities we are today, the strength within us to deal with the challenges of this world and the caring nature towards the people around us, is all imbibed and learnt from our wonderful parents. Two gems that light up our life and guide us towards the straight path in this world in order to attain a good meeting with Allah Ta'aala. Will we ever be able to repay them for their precious time, unimaginable sacrifices and unconditional love and care!

Allah Ta'ala has ordained that parents be respected, cared for at all times and given the time and attention when they are ill, attain old age or lose their independence. Parents in their younger days prayed hard for obedient children, spent their time teaching their young ones all about the world, so proudly cherished their milestones and beamed at their every success. These irreplaceable gems deserve every right to be respected and cared for, irrespective of the child's other pre-occupations and personal commitments.

It is never too late to re-establish or rekindle your relationship with your parents. Make the time to learn from their experiences, gain from their wisdom and attain Allah's love, mercy and pleasure by serving them in every way possible. By taking care of our parents we are teaching a great lesson to our children.

Respecting, caring for and serving our parents may be the means of our entrance into Jannatul Firdaus. If one or both parents have passed away, praying for them daily, giving charity on their behalf and being a practising Muslim will be a recurring reward for them in their graves.

Nothing is more beautiful than seeing our parent's smile, nothing more cherished than their embrace and nothing more valuable than their prayers in our favour.



FORGIVENESS FOR PARENTS

(DU'AA 15)

رّب الْحَهْهَا كَهَا رَبّيني صَغِيرًا

"Rabbir hum humaa kamaa rabba-yaanee sagheeraw"

"My Lord! Bestow on them Your mercy as they did bring me up when I was small." Aameen

Surah Al-Israa (The Journey by Night) 17 Aayah (Verse) 24

Pearls of Supplication

Reflection

The competent personalities we are today, the strength within us to deal with the challenges of this world and the caring nature towards the people around us, is all imbibed and learnt from our wonderful parents. Two gems that light up our life and guide us towards the straight path in this world in order to attain a good meeting with Allah Ta'aala. Will we ever be able to repay them for their precious time, unimaginable sacrifices and unconditional love and care!

Allah Ta'ala has ordained that parents be respected, cared for at all times and given the time and attention when they are ill, attain old age or lose their independence. Parents in their younger days prayed hard for obedient children, spent their time teaching their young ones all about the world, so proudly cherished their milestones and beamed at their every success. These irreplaceable gems deserve every right to be respected and cared for, irrespective of the child's other pre-occupations and personal commitments.

It is never too late to re-establish or rekindle your relationship with your parents.

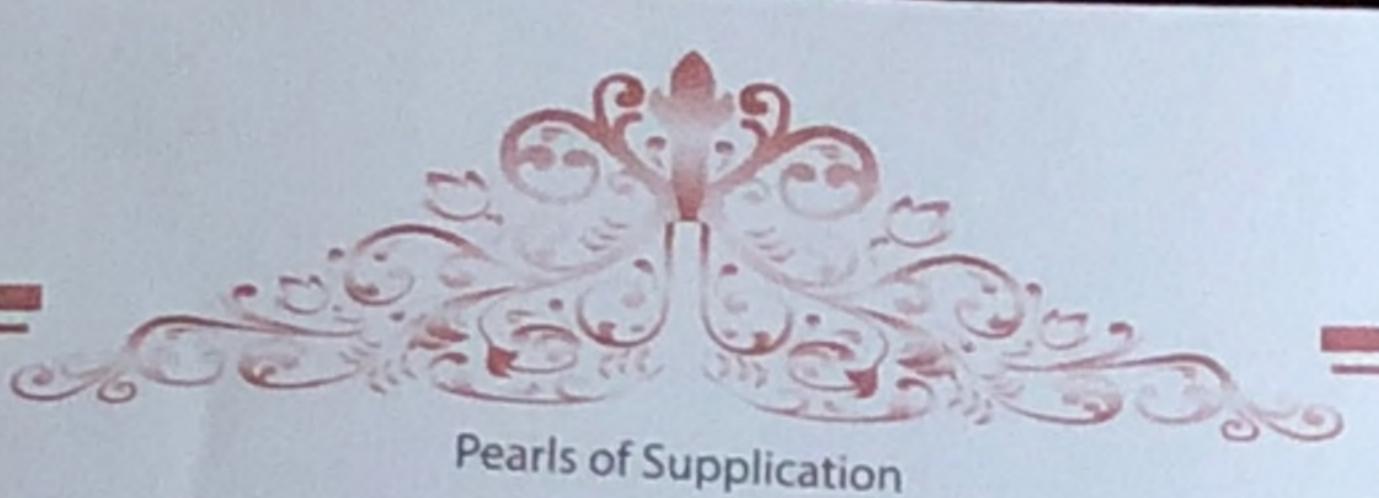
Make the time to learn from their experiences, gain from their wisdom and attain

Allah's love, mercy and pleasure by serving them in every way possible. By taking care

of our parents we are teaching a great lesson to our children.

Respecting, caring for and serving our parents may be the means of our entrance into Jannatul Firdaus. If one or both parents have passed away, praying for them daily, giving charity on their behalf and being a practising Muslim will be a recurring reward for them in their graves.

Nothing is more beautiful than seeing our parent's smile, nothing more cherished than their embrace and nothing more valuable than their prayers in our favour.



INCREASE IN KNOWLEDGE, EASE IN TASKS AND FOR IMPROVEMENT IN SPEECH

(DU'AA 16 A) of Prophet Moosa (AS)

رَبِ اشْرَحُ لِيْ صَلَّرِي وَيَسِرُلِي آفِي واحلل عقلة من لسان يفقهوا قولي

"Rabbish rahlee sadree, wa yassirlee amree, wahlul uqdatam mil li-saanee, yafqahoo qolee"

"O my Lord! Open for me my chest, and ease my task for me and make loose the knot from my tongue, that they may understand my speech". Aameen

> Surah Taw Haa 20 Aayah (Verse) 25,26,27

(DU'AA 16 B) of Prophet Moosa (AS)

"Rabbee zidnee ilm-maa"

"My Lord! Increase me in knowledge." Aameen

Surah Taw Haa 20 Aayah (Verse) 114



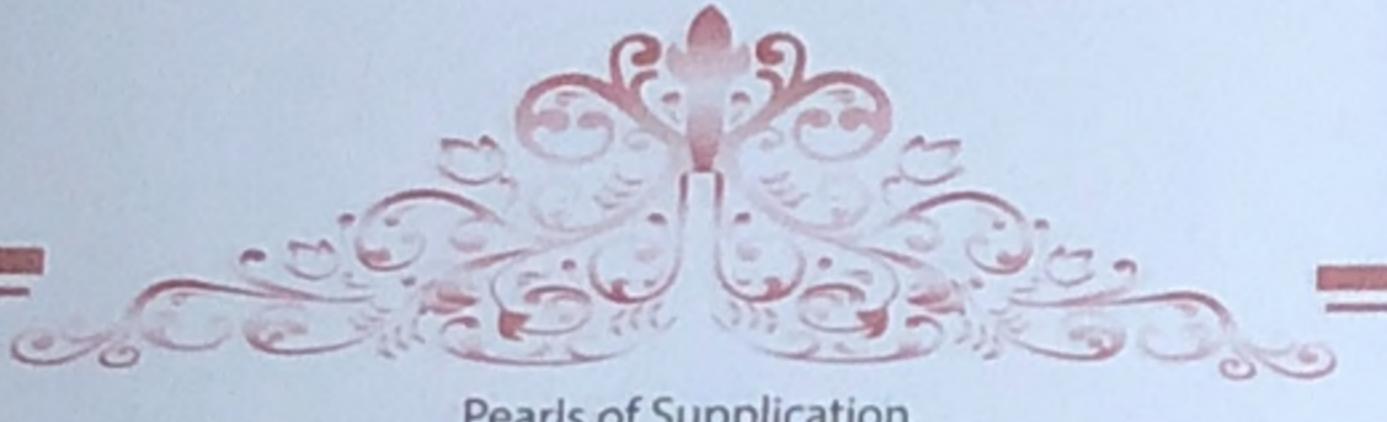
Pearls of Supplication

Faith and belief can only be attained by sincere and inquiring minds and hearts which are totally devoted to Allah Ta'aala. Due to the blessing of intellect, Almighty Allah has given us the responsibility to propagate His word and encourage others to believe I in His Oneness.

Islam does not grade people by their beauty, wealth or lineage, but by sincerity of faith and depth of knowledge. Prophet Muhammad # used to ask for the more knowledgeable of His companions to lead the congregational prayer.

Prophet Muhammad the greatest respect and adoration for many reasons. Allah Ta'aala revealed the Qur'aan to him for the guidance of mankind and He made every effort and great sacrifices in sharing His knowledge so lovingly and passionately with his people, that generations later we are blessed with knowledgeable scholars who follow in His footsteps and impart knowledge across all the available platforms.

Seeking and attaining knowledge together with it's practise and propagation enhances our faith and is a means of strengthening our link with the source of all knowledge-Allah Rabbul Izzah.



DU'AA FOR ALLAH'S HELP, TO REMOVE WORRY, **DEPRESSION AND SADNESS**

(DU'AA 17) of Prophet Yunus (AS)

لا إله إلا أنت سُبِحنك ﴿ إِنَّ كُنتُ مِنَ الظَّلِمِينَ

"Laa ilaaha illa Annta Subhaanaka innee kuntu minaz zawlimeen"

"None has the right to be worshipped but You, O Allah, Glorified and exalted be You. Truly, I have been of the wrong-doers."

> Surah Al-Ambiyaa (The Prophets) 21 Aayah (Verse) 87



Pearls of Supplication

Reflection

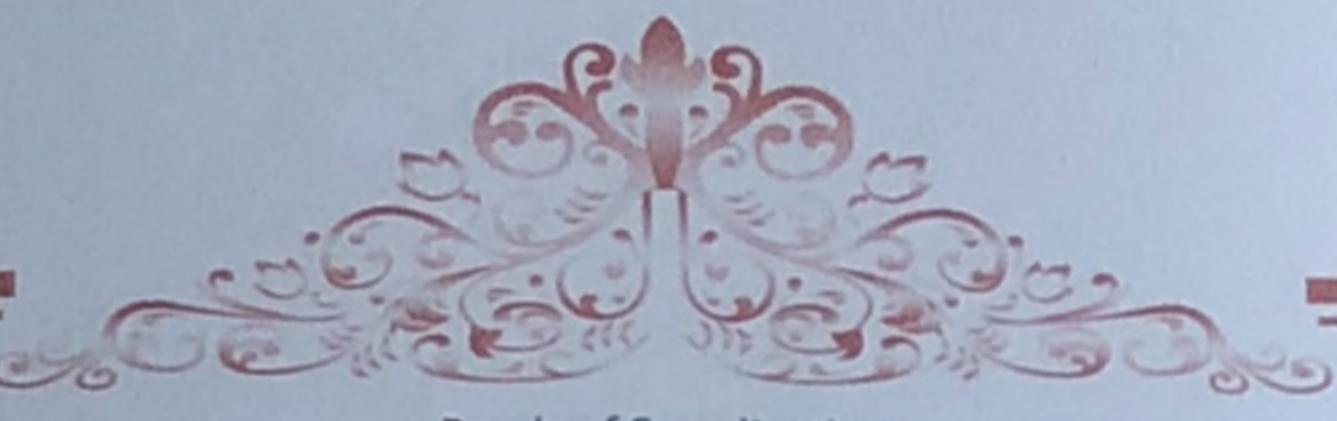
Worldly life will include tests, trials and tribulations. Hardship and trials are a necessary means of purification and refinement for our souls. Almighty Allah never promised us a life of ease in this world, but what He did promise is an unimaginable reward in the hereafter for our patience during the wordly tests that He had decreed

When we are afflicted with any trial or challenge we should seek strength, courage, help and guidance from Allah Ta'aala alone. Those who persevere, bear patience and seek Almighty Allah's help will definitely find solace and inner peace despite the difficulty and test they are facing.

During difficulties and hardships we should never lose hope in Allah's help and mercy. It is at this particular time that Almighty Allah's focus is so concentrated on His slave being tested. Despite the difficulties, a believer always calls unto His Lord with strong faith in His power and with conviction that only his Rabb can help him. Almighty Allah dearly loves the supplications of His slave.

A believer can never allow himself to feel depressed or helpless. When our Almighty Allah, Our Creator, Nourisher, Sustainer, The Most Powerful, All-Knowing and Most Loving is in total control of all our affairs all we need to do is seek from Him His help and guidance and hand over all our affairs to Him, for He is the best of Planners, The All-Wise.

"Nothing befalls a Muslim, whether anxiety, depression, hardship or illness, even if a thorn pricks his skin, but it would be taken into consideration by Allah Ta'aala in forgiving his sins." Hadith



SEEKING ALLAH'S FORGIVENESS AND MERCY

(DU'AA 18)

رَبُّنا امنا فاغفِرُ لَنَا وَازْحَمْنَا وَانْتَ خَيْرُ النَّا فَاغْفِرُ لَنَا وَازْحَمْنَا وَانْتَ خَيْرُ النَّحِمِيْنَ الرَّحِمِيْنَ الرَّحِمِيْنَ الرَّحِمِيْنَ

"Rabbanaa aa-mannaa faghfir lanaa warhamnaa, wa Annta Khairur Rawhimeen"

"Our Lord, we believe (in You), therefore forgive us and have mercy on us, for You are the best of those who show mercy." Aameen

Surah Al-Mu'minoon (The Believers) 23 Aayah (Verse) 109

Pearls of Supplication

Reflection

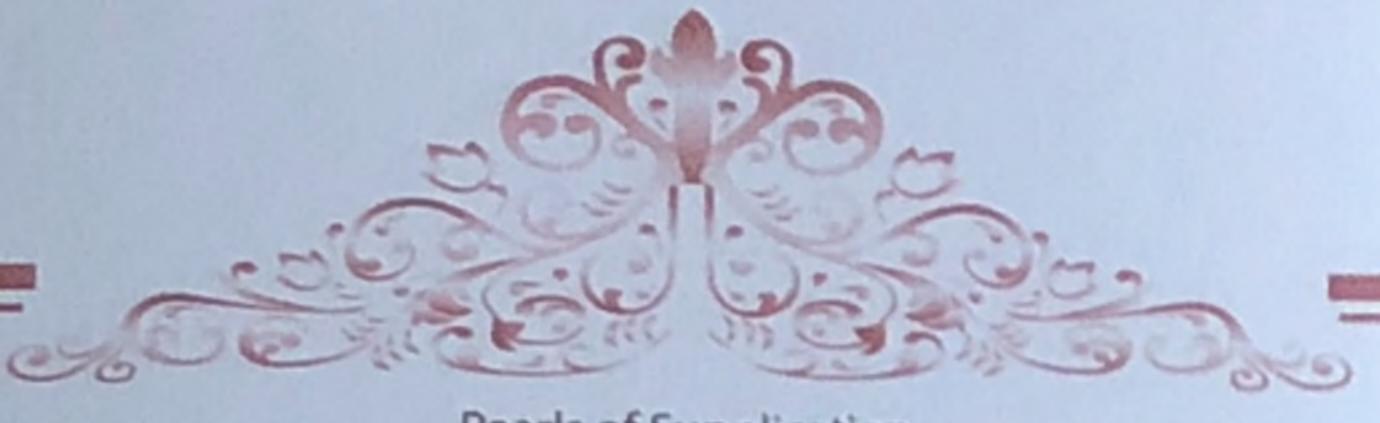
No believer can fail to be moved by the power, greatness and majesty of Allah Ta'aala, Almighty Allah has knowledge of every single grain planted in the soil. He knows every drop of rain that falls from the sky and every movement on earth is under His control. There are no bounds to Allah's power and everything is under His command,

Everything belongs to Allah Ta'aala and to Him shall it be returned.

Allah will bring all people to life on the Day of Judgement and everyone shall account for their deeds. On that day no ally shall be able to help another ally and none shall be saved except those to whom Almighty Allah shows mercy. If we are to understand the true impact of the Day of Qiyaamah, we would make every effort to do good, stay away from the prohibitions, seek Almighty Allah's forgiveness for our errors and ask for His mercy at all times.

The Qur'aan gives vivid descriptions of the Day of Judgement but we are so pre-occupied with the demands of the worldly life that we are blind to these warnings.

Being conscious of Allah at all times, making an effort to fulfill the purpose of our creation and knowing that every action will be accountable for in the court of Almighty Allah will keep us focused, strengthen our belief in Him, attract His mercy and through His grace, earn His forgiveness.



SEEKING ALLAH'S FORGIVENESS AND MERCY

(DU'AA 18)

رَتِّنَا الْمَنَّا فَاغْفِرُ لَنَا وَارْحَمْنَا وَانْتَ خَيْرُ النَّا اللَّهِ اللَّهُ اللّ

"Rabbanaa aa-mannaa faghfir lanaa warhamnaa, wa Annta Khairur Rawhimeen"

"Our Lord, we believe (in You), therefore forgive us and have mercy on us, for You are the best of those who show mercy." Aameen

Surah Al-Mu'minoon (The Believers) 23 Aayah (Verse) 109

Pearls of Supplication

Reflection

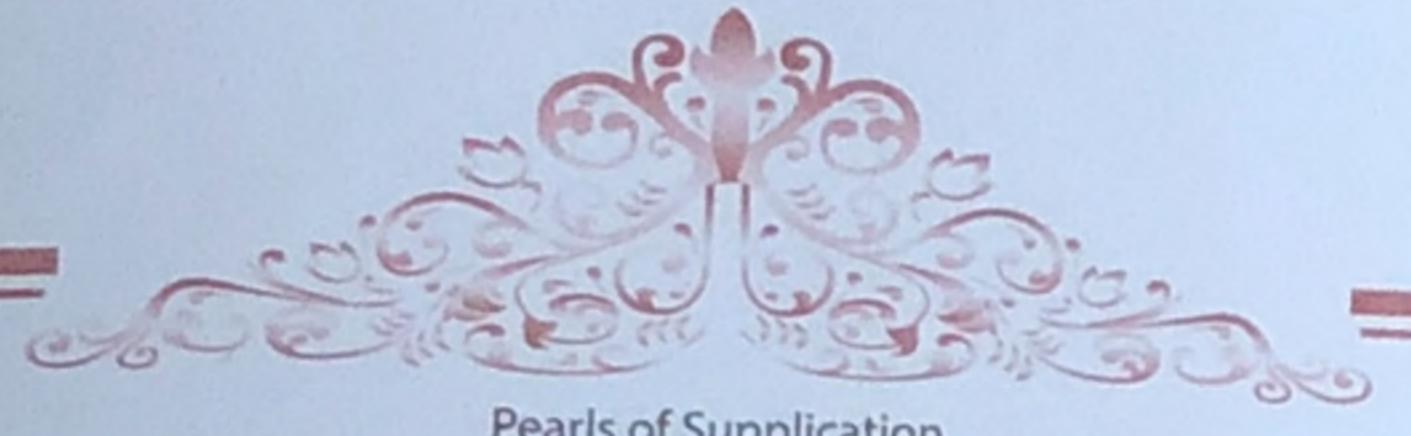
No believer can fail to be moved by the power, greatness and majesty of Allah Ta'aala, Almighty Allah has knowledge of every single grain planted in the soil. He knows every drop of rain that falls from the sky and every movement on earth is under His control. There are no bounds to Allah's power and everything is under His command.

Everything belongs to Allah Ta'aala and to Him shall it be returned.

Allah will bring all people to life on the Day of Judgement and everyone shall account for their deeds. On that day no ally shall be able to help another ally and none shall be saved except those to whom Almighty Allah shows mercy. If we are to understand the true impact of the Day of Qiyaamah, we would make every effort to do good, stay away from the prohibitions, seek Almighty Allah's forgiveness for our errors and ask for His mercy at all times.

The Qur'aan gives vivid descriptions of the Day of Judgement but we are so pre-occupied with the demands of the worldly life that we are blind to these warnings.

Being conscious of Allah at all times, making an effort to fulfill the purpose of our creation and knowing that every action will be accountable for in the court of Almighty Allah will keep us focused, strengthen our belief in Him, attract His mercy and through His grace, earn His forgiveness.



KNOWLEDGE AND RIGHTEOUS COMPANY

(DU'AA 19)

of Prophet Ibraheem (AS)

رَبّ هَبُ لِي حُكْمًا وَالْحِقْنِي بِالصَّالِحِينَ

"Rabbi Hablee hukmaww wa alhiqnee bis Sawliheen"

"My Lord, bestow religious knowledge on me and join me with the righteous." Aameen

> Surah Ash-Shu'a'raw (The Poets) 26 Aayah (Verse) 83

Pearls of Supplication

Reflection

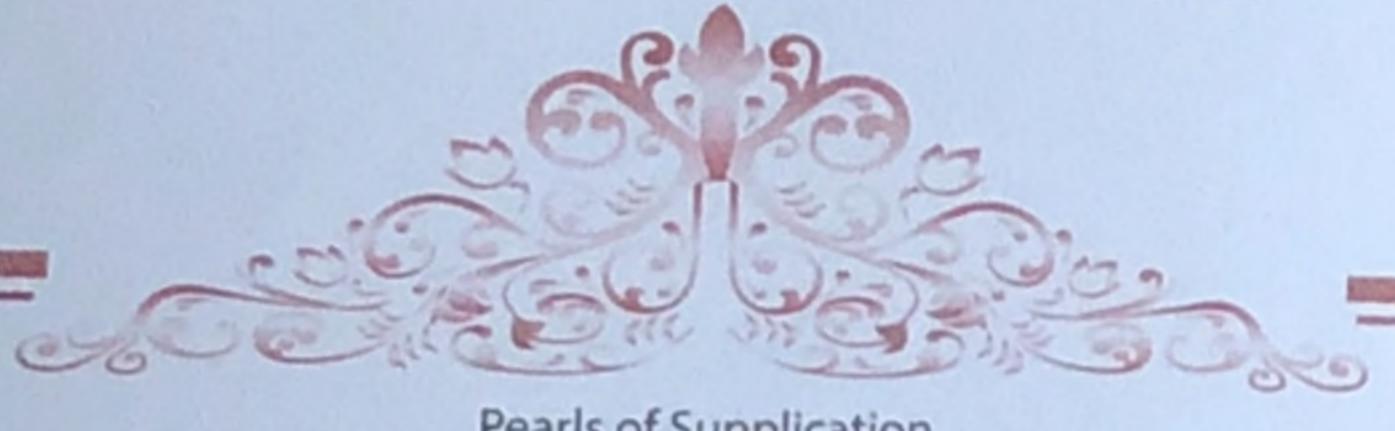
The Qur'aan is a blessing to all those who study it and/or teach it to others.

The noble act of learning and teaching the Qur'aan is a continuation of the admirable tradition of Almighty Allah's beloved Prophet Muhammad and His companions. Their selfless efforts and commendable contributions led to the education and guidance of generations.

The Qur'aan is Prophet Muhammad ju's enduring miracle and it's influence is profound. The Qur'aan encourages the pursuit of knowledge to strengthen our Imaan and maintain a strong link with our Rabb.

Keeping righteous company is vital for self-development. The effect of good company will enhance our faith and character and encourage goodness. We should be selective with whom we spend our precious time with as righteous company will benefit our spirituality. For eternal blessings we must always select righteous company. Be the sincere and righteous friend you would want to befriend.

Zaid ibn Argam 🕮 narrates that Rasulullah 織 used to invoke: 'O Allah, I seek refuge in You from that knowledge which does not benefit, and from that heart which does not fear You, and from that inner-self which does not get satisfied and from that supplication which is not accepted.' (MUSLIM)



KNOWLEDGE AND RIGHTEOUS COMPANY

(DU'AA 19)

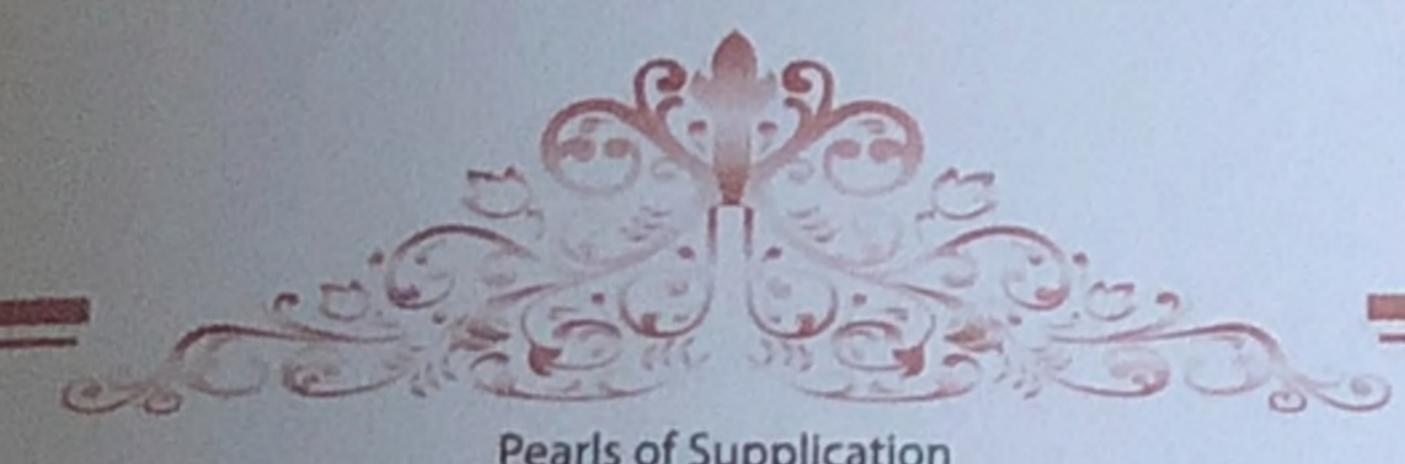
of Prophet Ibraheem (AS)

رَبّ هَبُ لِي حُكْمًا وَالْحِقْنِي بِالصَّالِحِينَ

"Rabbi Hablee hukmaww wa alhiqnee bis Sawliheen"

"My Lord, bestow religious knowledge on me and join me with the righteous." Aameen

> Surah Ash-Shu'a'raw (The Poets) 26 Aayah (Verse) 83



Pearls of Supplication

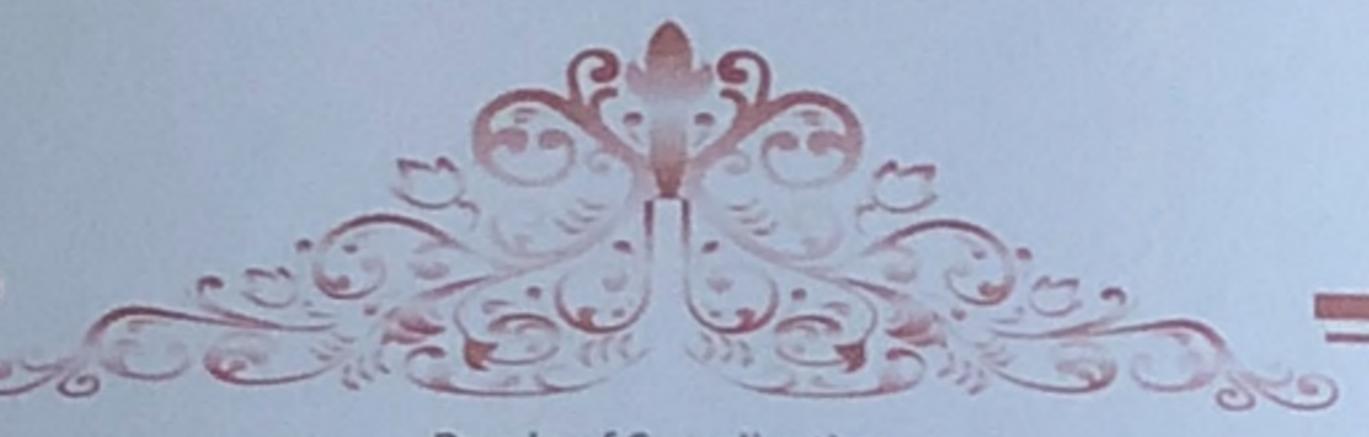
The Qur'aan is a blessing to all those who study it and/or teach it to others.

The noble act of learning and teaching the Qur'aan is a continuation of the admirable tradition of Almighty Allah's beloved Prophet Muhammad ﷺ and His companions. Their selfless efforts and commendable contributions led to the education and guidance of generations.

The Qur'aan is Prophet Muhammad pr's enduring miracle and it's influence is profound. The Qur'aan encourages the pursuit of knowledge to strengthen our Imaan and maintain a strong link with our Rabb.

Keeping righteous company is vital for self-development. The effect of good company will enhance our faith and character and encourage goodness. We should be selective with whom we spend our precious time with as righteous company will benefit our spirituality. For eternal blessings we must always select righteous company. Be the sincere and righteous friend you would want to befriend.

| Zaid ibn Arqam 🕮 narrates that Rasulullah 🕮 used to invoke: 'O Allah, I seek refuge in You from that knowledge which does not benefit, and from that heart which does not fear You, and from that inner-self which does not get satisfied and from that supplication which is not accepted.' (MUSLIM)



SEEKING FROM ALLAH'S BOUNTIES AND GOODNESS

(DU'AA 20) of Prophet Moosa (AS)

رَبِّ إِنِّى لِهَا ٱنْزَلْتَ إِنَّى مِنْ خَيْرٍ فَقِيْرُ

"Rabbi innee limaa anzalta ilayy-ya min khayrin fageer"

"My Lord, Truly I am in need of whatever good You bestow on me." Aameen

Surah Al-Qasas (The Narration) 28 Aayah (Verse) 24

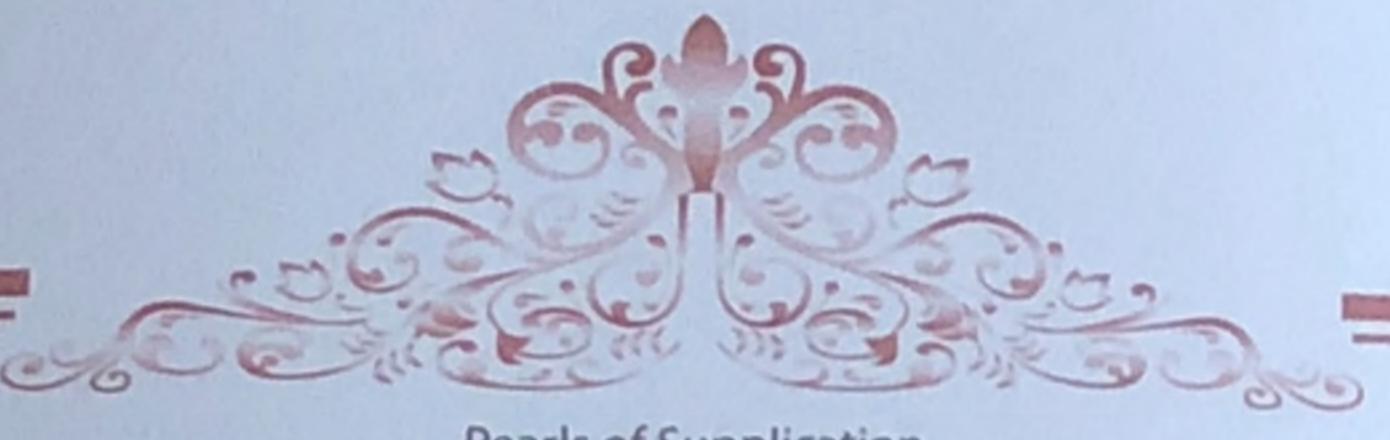
Pearls of Supplication

Allah Azza wa Jall is The Most Exalted and The Most Powerful. It is beyond our intellect to comprehend His greatness and power. We are totally dependant on Allah Ta'aala-our Creator, Sustainer, Guide and The Most Wise. Allah Ta'aala is fully aware of our every need and want and He decrees for His servants as He wills.

Very dear to Almighty Allah is that His servant seeks from Him alone for his every need pertaining to this world and the next. With full conviction in Almighty Allah's attentiveness to our call, with humility and humbleness in His presence and with strong love for Him we must always ask of Him whatever we desire, for ourselves, loved ones, those suffering around the globe and the Ummah at large.

Almighty Allah knows what is best for us. At times a delay in the fulfilment of our prayer is for our betterment. Supplications must be consistent and with the conviction that Allah is Al-Aleem, The All-knowing. Almighty Allah is so Wise and Loving that He always blesses us with better than what we ask of Him. SubhaanAllah.

Abdullah an narrates that Rasulullah as said: 'Ask Allah for His bounties, for indeed Allah likes to be asked; and the most excellent worship is expecting relief (after Du'aa).' (Tirmidhi)



SEEKING FROM ALLAH'S BOUNTIES AND GOODNESS

(DU'AA 20) of Prophet Moosa (AS)

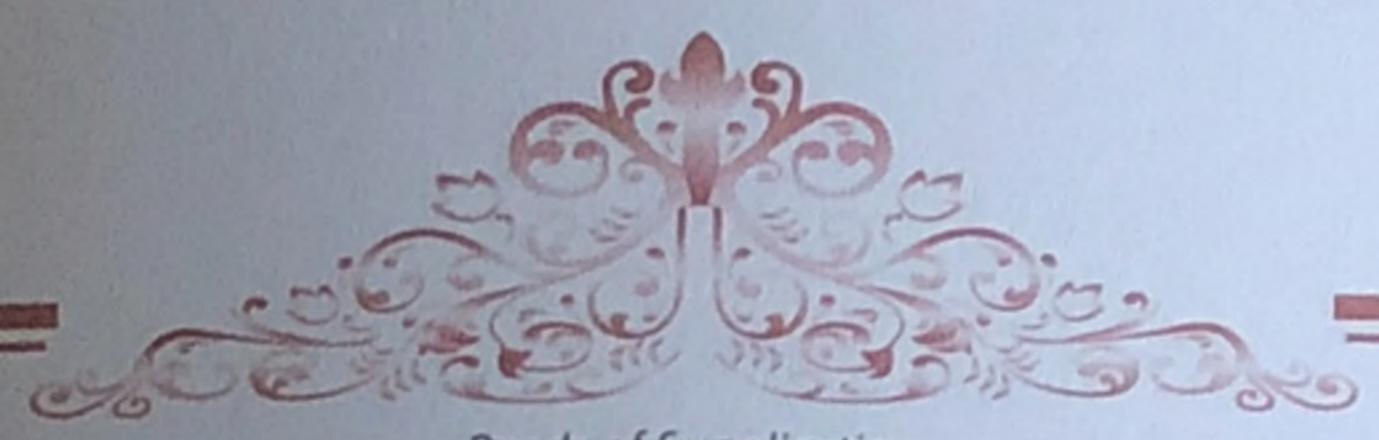
رَبِّ إِنِي لِهَا ٱنْزَلْتَ إِنَّ مِنْ خَيْرٍ فَقِيْرٌ

"Rabbi innee limaa anzalta ilayy-ya min khayrin faqeer"

"My Lord, Truly I am in need of whatever good You bestow on me." Aameen

Surah Al-Qasas (The Narration) 28 Aayah (Verse) 24

Aayan (Verse) 24



Pearls of Supplication

Reflection

Allah Azza wa Jall is The Most Exalted and The Most Powerful. It is beyond our intellect to comprehend His greatness and power. We are totally dependant on Allah Ta'aala-our Creator, Sustainer, Guide and The Most Wise. Allah Ta'aala is fully aware of our every need and want and He decrees for His servants as He wills.

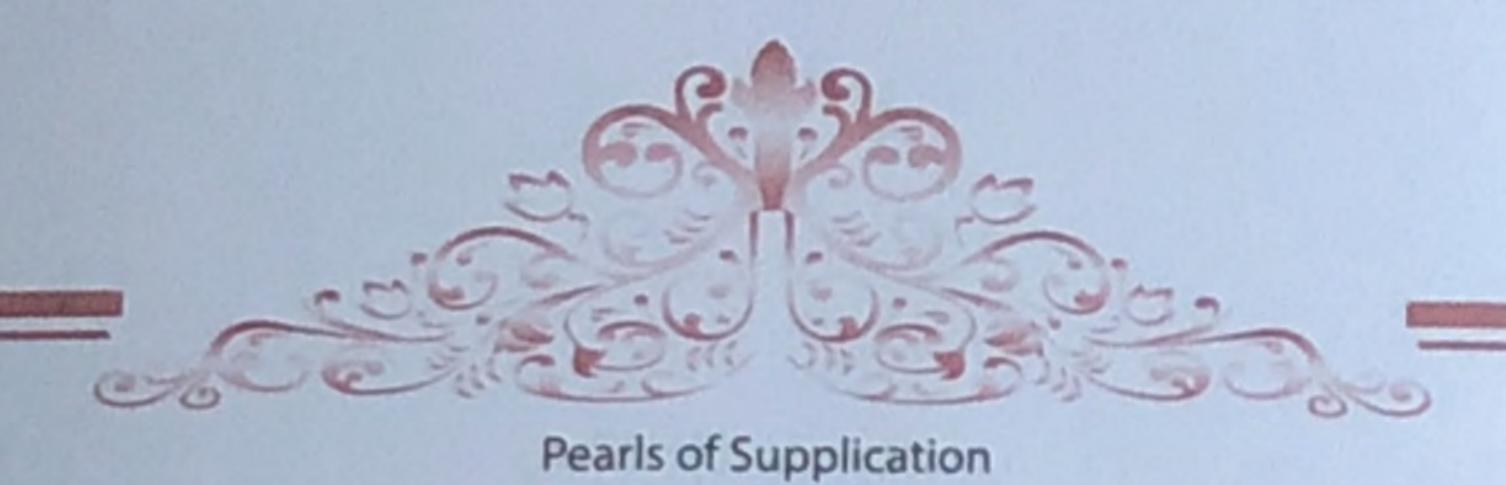
Very dear to Almighty Allah is that His servant seeks from Him alone for his every need pertaining to this world and the next. With full conviction in Almighty Allah's attentiveness to our call, with humility and humbleness in His presence and with strong love for Him we must always ask of Him whatever we desire, for ourselves, loved ones, those suffering around the globe and the Ummah at large.

Almighty Allah knows what is best for us. At times a delay in the fulfilment of our prayer is for our betterment. Supplications must be consistent and with the conviction that Allah is Al-Aleem, The All-knowing. Almighty Allah is so Wise and Loving that He always blesses us with better than what we ask of Him. SubhaanAllah.

Abdullah @ narrates that Rasulullah said: 'Ask Allah for His bounties, for indeed Allah likes to be asked; and the most excellent worship is expecting relief (after Du'aa).'

(Tirmidhi)

43



TO RELIEVE WORRY, DEPRESSION AND DIFFICULTY

(DU'AA 21)

وَّتُوكِّلُ عَلَى اللهِ وَكُفَى بِاللهِ وَكُفَى بِاللهِ وَكِيْلًا

"Wata Wakkal alal laah, wa ka-faa billaahi wakeelaa"

"And put your trust in Allah, and Sufficient is Allah as a Trustee/Disposer of affairs."

Surah Al-Ahzaab (The Confederates) 33 Aayah (Verse) 3



Pearls of Supplication

Reflection

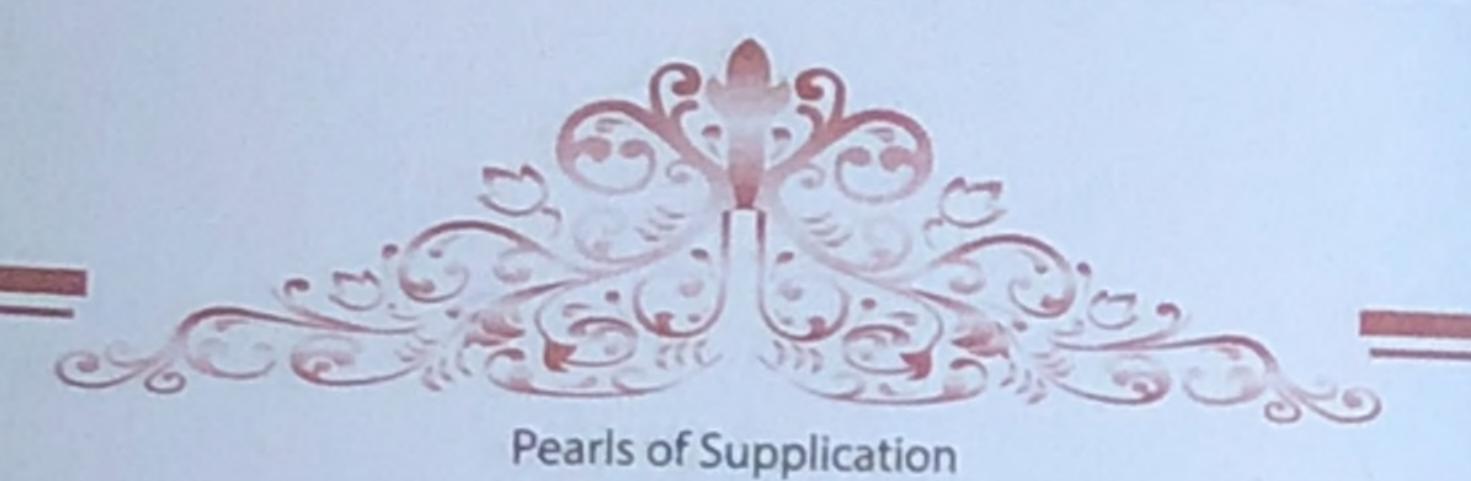
With a sincere intention and strong conviction of attaining Allah's forgiveness, mercy and blessings let us not live with a heart that is holding back forgiveness over any of Almighty Allah's creation.

In life we will be hurt by other's selfish behaviour, harsh words, dishonest dealings etc, but as hopeful as we are to be amongst those forgiven by Allah Ta'aala let us FORGIVE ANYONE AND EVERYONE THAT WE HAVE NOT YET FORGIVEN IN LIFE.

A great challenge indeed, but wAllaahi, through this great effort not only will you feel emotionally lighter after letting go of this 'burdening baggage', but this act is also spiritually enlightening as it will attract Almighty Allah's special favours, mercy and forgiveness.

Forgiveness is so beautiful for it is one of the qualities of Allah Ta'aala Himself. He is Al-Ghaffaar, The Most Forgiving.

Many confess that forgiving others is one of the most hardest of things to do. Just consider for a moment how Gracious Allah is with us. We slip up so often in so many ways yet He continuously favours us with His blessings, never withholds His grace from us and when we lift our hands to yet again seek forgiveness for our wrongs, He so lovingly forgives us. SubhaanAllah. Think about Allah Ta'aala's love for us and open up your heart to forgive others for His pleasure.



PRAISING ALLAH AND EXPRESSING GRATITUDE

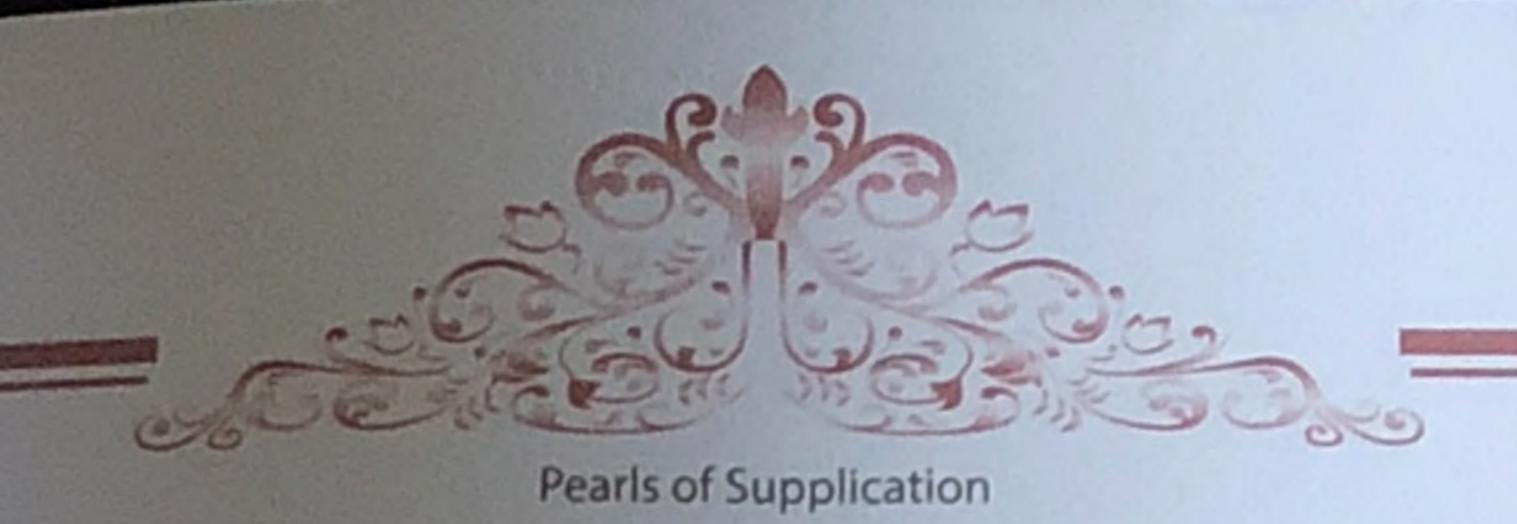
(DU'AA 22)

الْحَمْدُ بِلّٰهِ الَّذِي اذْهَبَ عَنَّا الْحَدُنُ وَتُنَّا لَغَفُورُ شَكُورُ اللَّهِ الْحَدُنُ وَتُنَّا لَغَفُورُ شَكُورُ اللَّهُ وَرُسُكُورُ اللَّهُ وَرُسُلُورُ اللَّهُ وَرُسُلُورُ اللَّهُ وَرُسُلُورُ اللَّهُ وَرُسُلُورُ اللَّهُ وَرُسُلُورُ اللَّهُ وَرُسُلُورُ اللَّهُ وَرُسُولُ اللَّهُ وَرُسُولُ اللَّهُ اللَّهُ وَرُسُولُ اللَّهُ وَرُسُولُ اللَّهُ وَرُسُولُ اللَّهُ وَرُسُولُ اللَّهُ وَرُسُولُ اللَّهُ وَرُسُولُ اللَّهُ وَرُسُولُ اللَّهُ اللَّهُ اللّهُ اللَّهُ وَرُسُولُ اللَّهُ اللّهُ اللّهُ

"Alhumdulillaahillathi ath-haba annal hazan, inna Rabbanaa laghafooroon Shakoor"

"All praises and thanks be to Allah who has removed from us all grief. Verily our Lord is indeed oft-Forgiving, Most ready to appreciate good deeds."

Surah Faatir (The Originator of creation) 35 Aayah (Verse) 34



Reflection

Gratitude is a sign of common sense and honourable nature. In the Qur'aan, Almighty Allah mentions the Prophets as 'thankful' and 'grateful' servants.

Many nations of the past were punished or destroyed due to their ingratitude, arrogance and pride. A grateful nature brings peace and enjoyment in life and makes us humble and thankful for every blessing.

Accepting the decree of Almighty Allah, being thankful to Him for all His favours, showing appreciation to others for their help, advice and time are admirable qualities. Human beings tend not to appreciate the good they receive and always crave for more. Many expect thanks when they assist others but do not offer thanks when they are assisted.

When Prophet Muhammad two was asked why He devoted so much time to prayer and dedication to Allah Ta'aala. He replied: "Should I not be a grateful servant of my Lord?" This should be a strong encouragement to be a thankful, humble and grateful servant of Allah Ta'aala.

Suhaib marrates that Rasulullah said: 'It is remarkable that everything turns out well for a believer. If happiness befalls him he is thankful and it turns out well for him and if misfortune befalls him he shows endurance and it turns out well for him.'

(MUSLIM)



RIGHTEOUS OFFSPRING

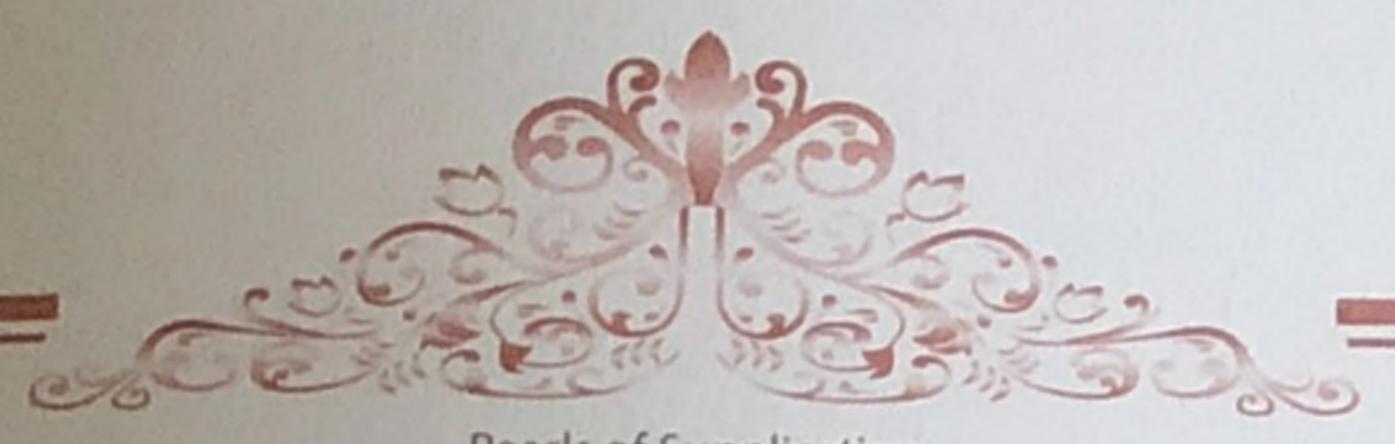
(DU'AA 23) of Prophet Ibraheem (AS)

رَبِّ هَبُ لِي مِنَ الصَّلِحِينَ

"Rabbi hablee minas Sawliheen"

"My Lord! Grant me offspring from the righteous." Aameen

Surah As-Sawffaat (Those ranged in ranks) 37 Aayah (Verse) 100



Pearls of Supplication

Reflection

Children are a great blessing and it is the fervent duaa of every married couple and parent to be blessed with and raise obedient and righteous children who will be the coolness and pride of their eyes and a sadaqah jaariyah-recurring charity-after they have left this world.

Parenting is a blessed and rewarding task, yet may at times be a great challenge due to many influential factors. A troublesome or difficult child only needs a patient and understanding parent to support them and with conviction in Allah's help, the parent will see a change in their child's misbehaviour or the challenge at hand.

The power of a parent's duaa in favour of their child is very powerful and should never be underestimated. Keep praying for the guidance of our children and never lose hope in Almighty Allah's help and guidance.

Abu Hurairah @ narrates that Nabi a said: 'Three du'aas are surely answered of which there is no doubt. Du'aa of a father, Du'aa of a traveller and Du'aa of an oppressed one.' (ABU DAWUD)



FORGIVENESS

(DU'AA 24)

رُبّنا وسِعْتَ كُلّ شَيْء تَحْمَد قَعِلْمًا فَاغْفِر لِلّذِين تَابُوا وَاتَّبَعُوا سَبِيلُكَ وَقِهِمْ عَذَابَ الْجَحِيمِ

"Rabbanaa wasi'ta kulla shayir Rahmah taw wa ilmunn faghfir lilla-theena taaboo wat-ta-ba-oo sabeelaka wa qi-him athaabal jaheem"

"Our Lord, You comprehend all things in mercy and knowledge so forgive those who repent and follow your way and save them from the torment of the blazing fire." Aameen

Surah Ghawfir (The Forgiver)/Al-Mu'min (The believer) 40 Aayah (Verse) 7



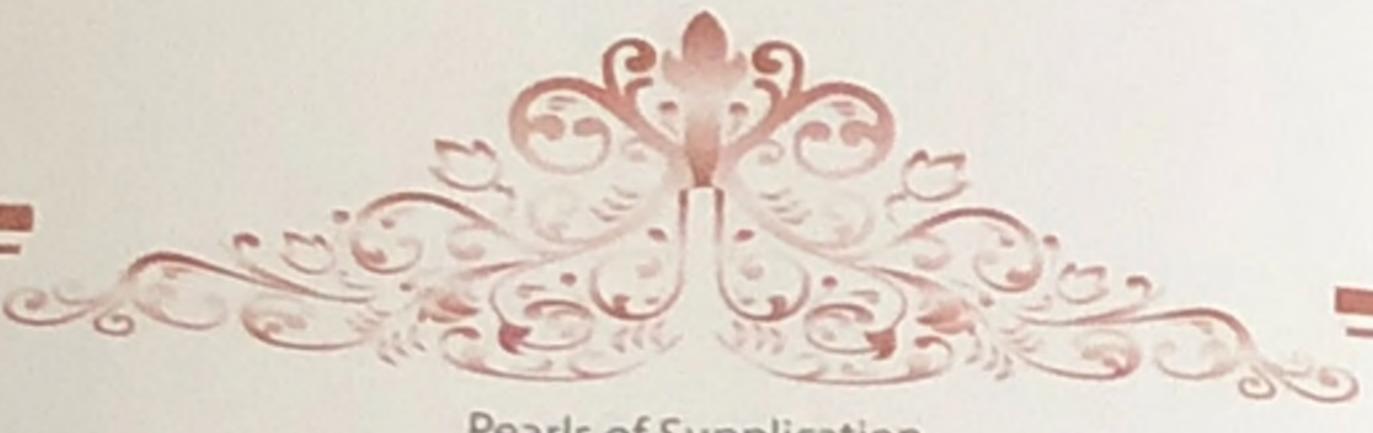
Pearls of Supplication

The Qur'aan reminds mankind of the Greatness and Glory of Allah Ta ala, who created the heavens and the earth. The Qur'aan cites many marvels of Almighty Allah's creation that should inspire awe and bring human hearts closer to Him.

Take a look at our own bodies. Within our bodies thousands of organs, systems and processes exist and operate together in harmony and with efficiency. The billions of blood cells, the nervous system, the function of organs, the faculties of hearing and sight, even the simple unconscious act of breathing. Allah Ta'aala has and will always be in total charge of maintaining all these systems and deciding their destiny.

At times we use these very blessings of Allah Ta'aala to transgress and disobey Him. Every part of our body will be made to bear witness to the actions it carried out on earth. With every moment of life, Almighty Allah is affording us an opportunity to seek His forgiveness and this is another great blessing indeed.

Almighty Allah's love for us is many times more than a mother's love for her child and the chance to repent is His favour upon us. No sin is too big for Him to forgive. That gives every believer an honourable opportunity to seek Almighty Allah's forgiveness and seek His protection from the punishment in the grave and the fire of jahannam.



FORGIVENESS

(DU'AA 24)

رَتَبَا وَسِعْتَ كُلَّ شَيْءً رَّحْمَةً وَعِلْمًا فَاغْفِرُ لِلَّذِينَ وَتَبَا وَسِعْتَ كُلَّ شَيْءً وَحْمَةً وَعِلْمًا فَاغْفِرُ لِلَّذِينَ وَتَبَعُوا سَبِيلُكَ وَقِهِمْ عَذَابَ الْجَحِيمِ تَابُوا وَاتَّبَعُوا سَبِيلُكَ وَقِهِمْ عَذَابَ الْجَحِيمِ

"Rabbanaa wasi'ta kulla shayir Rahmah taw wa ilmunn faghfir lilla-theena taaboo wat-ta-ba-oo sabeelaka wa qi-him athaabal jaheem"

"Our Lord, You comprehend all things in mercy and knowledge so forgive those who repent and follow your way and save them from the torment of the blazing fire." Aameen

Surah Ghawfir (The Forgiver)/Al-Mu'min (The believer) 40 Aayah (Verse) 7 Pearls of Supplication

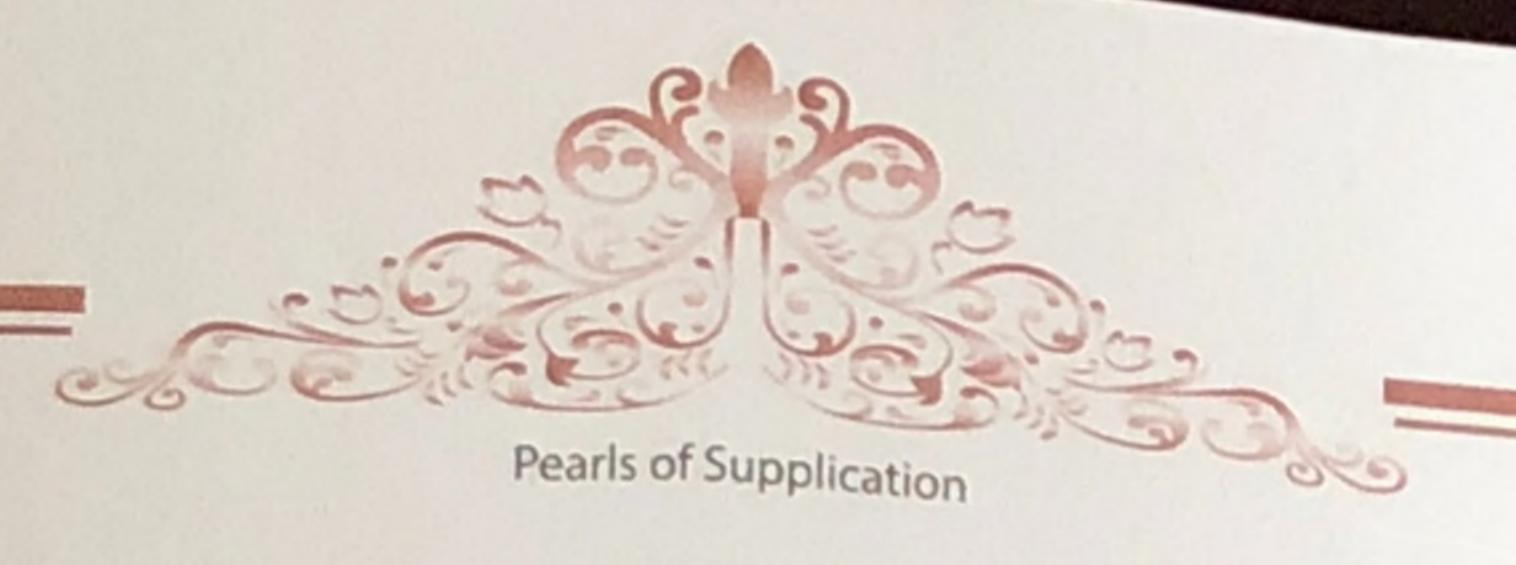
Reflection

The Qur'aan reminds mankind of the Greatness and Glory of Allah Ta ala, who created the heavens and the earth. The Qur'aan cites many marvels of Almighty Allah's creation that should inspire awe and bring human hearts closer to Him.

Take a look at our own bodies. Within our bodies thousands of organs, systems and processes exist and operate together in harmony and with efficiency. The billions of blood cells, the nervous system, the function of organs, the faculties of hearing and sight, even the simple unconscious act of breathing. Allah Ta'aala has and will always be in total charge of maintaining all these systems and deciding their destiny.

At times we use these very blessings of Allah Ta'aala to transgress and disobey Him. Every part of our body will be made to bear witness to the actions it carried out on earth. With every moment of life, Almighty Allah is affording us an opportunity to seek His forgiveness and this is another great blessing indeed.

Almighty Allah's love for us is many times more than a mother's love for her child and the chance to repent is His favour upon us. No sin is too big for Him to forgive. That gives every believer an honourable opportunity to seek Almighty Allah's forgiveness and seek His protection from the punishment in the grave and the fire of jahannam.



PRAISING ALLAH

(DU'AA 25)

فَرِلْهِ الْحَهْدُ رَبِّ السَّهُوْتِ وَرَبِّ الْرُضِ رَبِّ الْعُلَمِيْنَ وَلَهُ الْحِبْرِيَاءُ فِي السَّهُوْتِ وَلَهُ الْحِبْرِيَاءُ فِي السَّهُوْتِ وَالْرُرْضِ وَهُوَالْعَن يُزُالْحُكِيْمُ

"Falillahil Hamdu Rabbis Samaawaati wa Rabbil Ardi Rabbil Aalameen. Wa lahul Kibriyaaoo fis Samaawaati wal ardi, wa huwal Azeezul Hakeem."

"So All the Praises and thanks be to Allah, the Lord of the Heavens and the earth, and the Lord of all that exists. And His Alone is the Majesty in the heavens and the earth and He is the All-Mighty, the All-Wise."

Surah Al Jaathiyah (The Kneeling) 45 Aayah (Verse) 36 and 37



Pearls of Supplication

Reflection

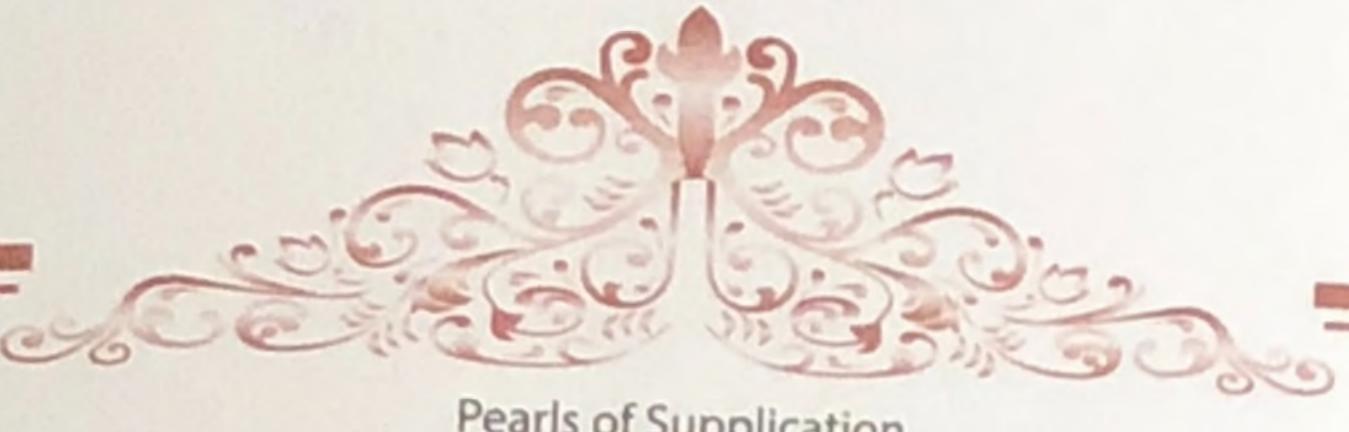
Every moment in life-both the happy and sad ones-should be reminders to us of our dependency on Allah Ta'aala. It is only through His will that we are believers in His Oneness and that is the greatest blessing indeed.

Almighty Allah is Al-Aleem (The All-Knowing). He knows the thoughts of our mind and the secrets of our hearts. He knows our every wish and desire yet He so patiently and lovingly listens to us when we ask of Him. He is so Generous and Gracious that He will never let our du'aa pass by unanswered. Either He grants us our du'aa immediately as we have asked or He grants it to us a little while later or He does not grant us what we asked for but replaces it with something even better.

Praising Allah Ta'aala at the commencement of and during Du'aa is highly recommended.

Let us call our Rabb by His most beautiful names seeking from Him our needs of this world and the next, ask for His forgiveness, blessings, guidance, love and pleasure, protection from the punishment of the grave and the fire of Jahannum and entrance into Jannatul-Firdaus through His Grace and Mercy.

Rabi'ah ibn Amir a narrates: I heard Rasulullah a saying: ' Persist in your du'aa with ' Yaa zal Jalaali wal Ikraam' (O The Owner Of Majesty and Splendour!)



THANKING ALLAH, SEEKING HIS FORGIVENESS AND FOR OBEDIENT CHILDREN

(DU'AA 26)

رَبّ اوزعنی آن اشکر نعمتك الَّتِي ٱنْعَبْتَ عَلَى وَعَلَى وَالِلَى وَأَنْ أَعْلَى صَالِعًا ترضه وأصلح لى في ذريتي الله وأف تبت

"Rabbee awzi'nee un ashkura ni'matakal-lati an'amta alayya wa alaa waali dayya wa an a'mala sawlihunn tardaawhoo wa aslih lee fee thuriy-yatee, innee tubtu ilayka wa innee minal Muslimeen.

"My Lord! Grant me the power and ability that I may be grateful for your favour which you have bestowed upon me and my parents and that I may do righteous good deeds that please You and make my offspring good. Truly, I have turned to You in repentance and truly I am one of the Muslims(Those who surrender to You)." Aameen

Surah Al-Ahqawf (The curved Sand-hills) 46



Pearls of Supplication

Reflection

A parent's love for their child is an instinctive, sincere and unconditional love that Almighty Allah has placed in the heart He so beautifully created. This is a blessing parents need to appreciate and let this love be guided by the Love of Allah in one's heart. Parents need to strive and make effort in raising a strong believing family in today's ever-demanding times. Parents should model the behaviour and establish the prayers that is expected from them. In this way children will learn, emulate and live the way of life of a true believer.

Parenting is a hands-on daily task that parents have to accept full responsibility of. Parents are totally responsible for the upbringing of their children. Securing a sound secular and Islamic education, creating an Islamic home environment and spending quality time together assists in the child's holistic development. Calling children by an exclusive, special and loving nickname strengthens the parent-child relationship. Being physically present and emotionally accessible to your child can have a positive impact in their life and this parent-child relationship is a gift to both parent and child.

Parenting is no easy task and parents will be tested with their children in this world. Being patient with them, lovingly advising them and constantly praying for them will assist parents in raising the future leaders of Islam.



SUSTENANCE

(DU'AA 27)

إِنَّ اللَّهُ هُو الرِّبَاقُ ذُو الْقُوَّةِ الْبَتِايْنِ

"InnAllaaha Huwar Razzaaqu thul Quww-watil Mateen."

"Verily Almighty Allah is The All Provider, Owner Of Power, The Most Strong."

Surah At-Thaariyaat (The Winds That Scatter) 51 Aayah (Verse) 58



Pearls of Supplication

Almighty Allah's Oneness and Power, Might and Mercy and His every beautiful name is encompassed in His Ruboobiyyah.

Rabb is He who is Our:

- Creator
- Nourisher
- Cherisher
- Sustainer
- Provider
- Protector
- The One who cures
- The One in total control of every aspect of existence
- The One who nurtures His creation
- Creator and Carer of His creation from it's beginning to it's end Allahu Akbar

How can we ever be ungrateful servants to Him who is our Rabb!

How can we ever fear being forsaken or forgotten!

How can we ever feel that we are alone!

Why do we feel as though there is no way out of our difficulties and challenges! Why do we question His decree!

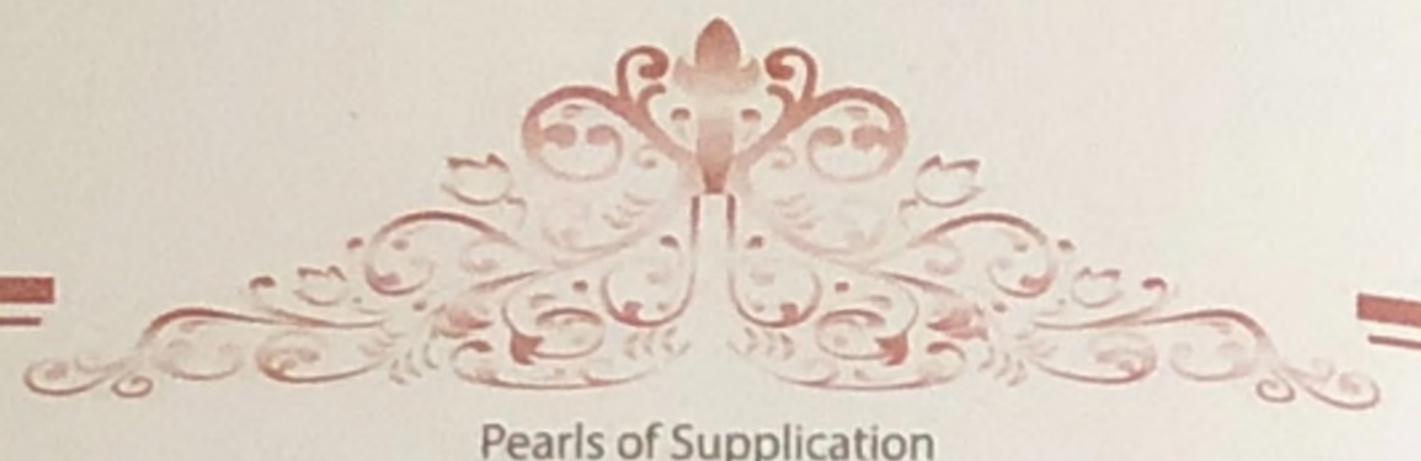
Remembering that He is OUR RABB is sufficient enough to keep us ever-grateful servants to Him who is so Powerful and Merciful.

Is the care and nourishment from Him not a sign of His mercy?

Is His control over His entire creation from it's beginning to it's end not a sign of His Power?

Is the provision and protection He gives us not a sign of His love? Subhaaana Rabbial A'alaa

There is none worthy of worship besides Him who is Our Rabb.



Pearls of Supplication

RELIEF FROM PROBLEMS, DIFFICULTIES AND FOR ALLAH'S UNSEEN HELP

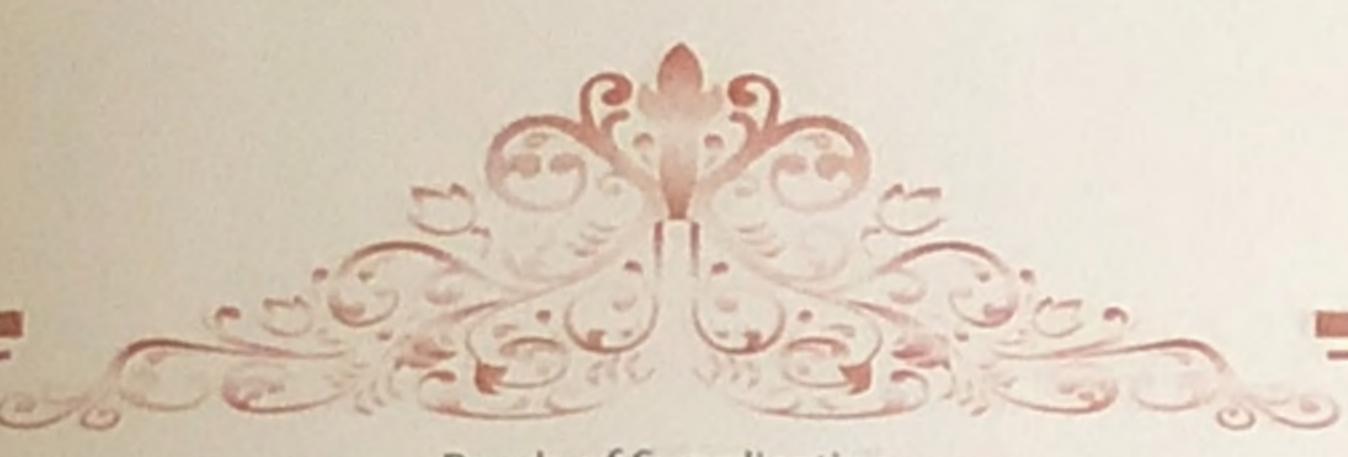
(DU'AA 28)

وَمَنْ يَتِي الله يَجْعَلُ لَهُ مَخْرَجًا وَيُرْنَهُ مِنْ حَيْثُ لَا يَحْتَسِبُ وَمَنْ يَتَوَكَّلُ

"Wa May yattaqillaaha yaj'al lahoo maghrajaa, wa yarzuqhu min haythu la yahtasib, wa may yatawakkal alAllaahi fahuwa hasbuh."

"And whoever fears Allah and keeps his duty to Him, Allah will make a way for him to get out of every difficulty. And He will provide him from sources he could never imagine. And whoever puts his trust in Allah, then He will suffice him."

> Surah At-Talaaq (The Divorce) 65 Aayah (Verse) 2 and 3



Pearls of Supplication

The blessings of Ramadhaan Kareem are so distinct. The blessings in our time, wealth, efforts in worshipping Allah Ta'aala, generosity, kindness and forgiveness. The beauty of Ramadhaan even changes the atmosphere the moment the moon is sighted. Subhaan Allah

How sad and what a great loss it would be if after Ramadhaan we abandon the good we practised in Ramadhaan. With just a few days left of this Mubaarak month let us reassess ourselves, take note of our positive changes and make a firm intention to maintain the good we brought into our life through the blessings of Ramadhaan.

Whether it be the restrain we practised from backbiting, drug, alcohol or pornography addiction, the extra charity we discharged, the effort in maintaining our five daily salaah punctually, the Qur'an recitation that we ensured was done timeously or the unusual raising of our hands in du'aa seeking from Almighty Allah our needs in the darkness of the early mornings, whatever is our distinctive and unique Ramadhaan feature, let us make a sincere intention to continue it's practise until the next Ramadhaan-if Almighty Allah wills.

The effect of Ramadhaan Kareem should be that our faith in Allah Ta'aala is strengthened, our reliance on Him is stronger than it was before and conviction in His Power and divine decree becomes our foundation and strength when dealing with any difficulty or test. It is never impossible to make the change for the better. Know that Almighty Allah is always there to guide and help us along and we need to stay focused and determined to reach our goals. Never ever lose hope in Allah Ta'aala, for He is The Most Compassionate and The Most Loving.



Pearls of Supplication

PROTECTION FROM NAZAR/ EVIL EYE/ SIHR

(DU'AA 29)

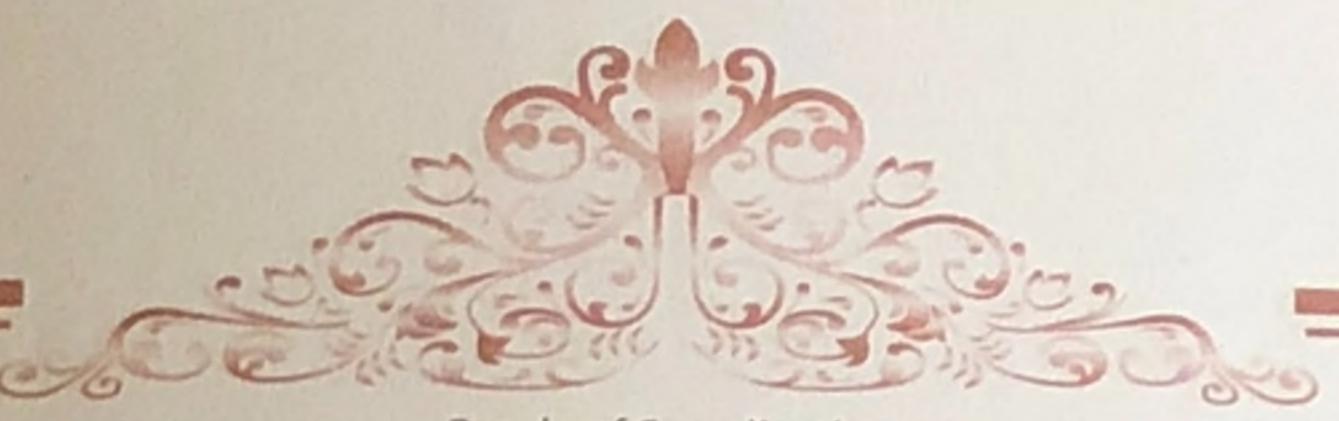
وَإِنْ يَكُادُ الَّذِينَ كَفَرُوا لَيُزلِقُونَكَ بِابْصَارِهِمُ لَيًّا سَمِعُوا الذِّ كُرُ وَيَقُولُونَ إِنَّهُ لَهَجُنُونَ اللَّهِ لَهُ اللَّهِ اللَّهِ اللَّهِ اللَّهِ اللَّهُ اللّلَّهُ اللَّهُ الل وَمَا هُو الرَّذِ حَكْرُ لِلْعَالِينَ

"Wa Iyyakaadullatheena kafaroo layuz ligoonaka bi absawrihim lamma samiuth thikra wa yaqooloona innahoo lamajnoon, wama huwa illa thikrul lil aalameen."

"And verily, those who disbelieve would almost make you slip with their eyes through hatredness when they hear the reminder, and they say; "Verily He (Muhammad ﷺ) is a madman!" "But it is nothing else than a reminder to all the Aalamin "(mankind, jinnkind and all that exists)

> Surah Al-Qalam (The Pen) 68 Aayah 51 and 52





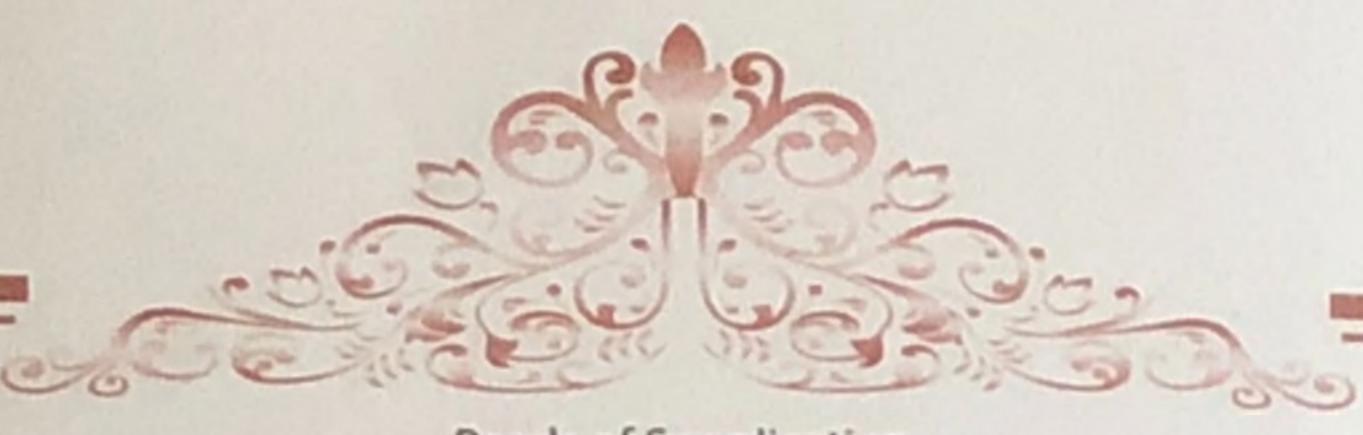
Pearls of Supplication

Love for others what you love for yourself. Sincere love for others, sacrificing for the next person and wishing for another what we would love for ourself is a highly admirable act.

When we realise that Almighty Allah is the Ultimate Bestower of good, our hearts will never wish evil or less of the very best for another being. Why should we wish something bad for Almighty Allah's creation when He is Ar-Razzaaq - The Provider to all His creation. When we fail to focus on our Creator and what He can bless us with then we can, with shaytan's influence, be jealous or feel intimidated by someone's goodness or blessings. Seek every need from Almighty Allah. He gives His creation without losing any blessings from His treasures. That is the Power of Our Rabb.

Think good of others, always give them the benefit of the doubt and never disclose what someone has entrusted to you in confidence. Do not let someone's judgement of another influence your good thoughts about them. Sincere and clean hearted people still exist. Be good, attract goodness and inspire others through your goodness.

Khalid ibn Abdullah Qasari 🕮 narrates from his father and grandfather 🕮 that Rasulullah 漢 asked them: 'Do you love Paradise?' I replied: Yes. Rasulullah 窦 said: 'Like for your brother what you like for yourself.' (Musnad Ahmad)



Pearls of Supplication

COMPLETE PROTECTION

(DU'AA 30)

قُلُ آعُوْدُ بِرَبِ الْفَلَقِ فَ مِنْ شَرِّمَا خَلَقَ فَ وَ مِنْ شَرِّمَا خَلَقَ فَ وَ مِنْ شَرِّ النَّفَةُ فِ مِنْ شَرِّ عَاسِقِ إِذَا وَقَبَ فَ وَمِنْ شَرِّ النَّفَةُ فِ فِي الْعُقَدِ فَ وَمِنْ شَرِّحَاسِدِ إِذَا حَسَدَ فَ الْعُقَدِ فَ وَمِنْ شَرِّحَاسِدِ إِذَا حَسَدَ فَ الْعُقَدِ فَ وَمِنْ شَرِّحَاسِدِ إِذَا حَسَدَ فَ الْعُقَدِ فَ وَمِنْ شَرِّحَاسِدٍ إِذَا حَسَدَ فَ

Say: 'I seek refuge with (Allah) the Lord of the day-break,
From the evil of what He has created,
And from the evil of the darkening (night) as it comes with it's darkness,
And from the evil of the witchcraft when they blow in the knots,
And from the evil of the envier when he envies.'

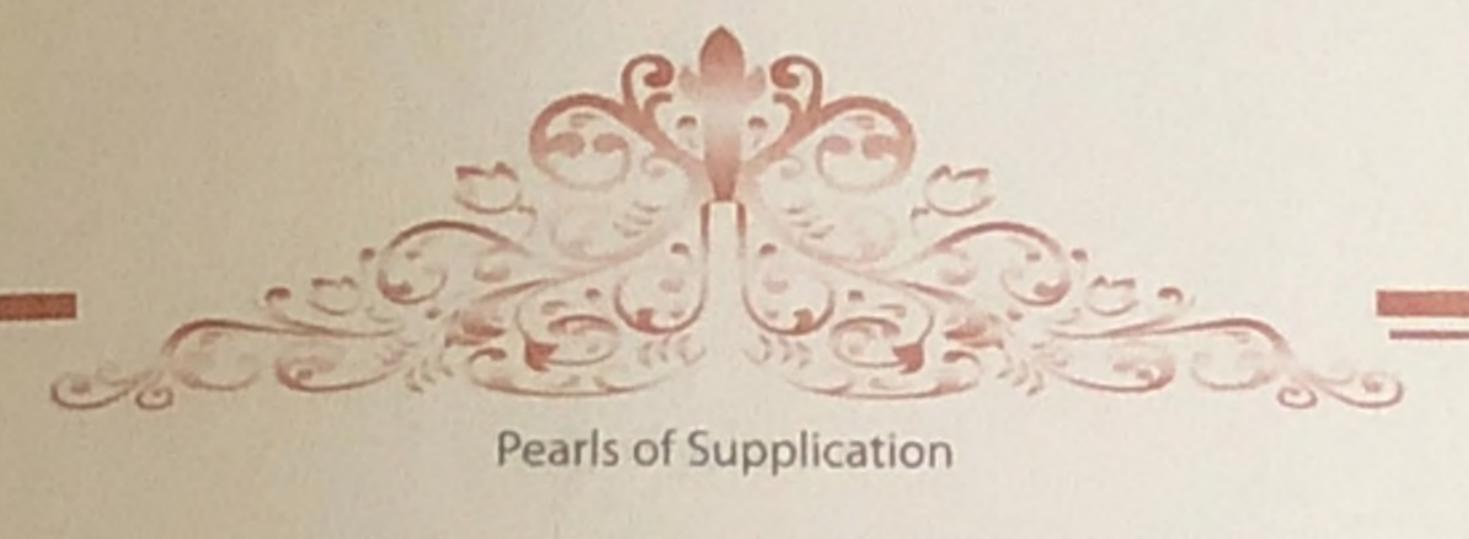
Surah Al-Falaq - (The Day break) 113

قُلْ اَعُوذُ بِرَبِ النَّاسِ ﴿ مَلِكِ النَّاسِ ﴾ النَّاسِ ﴿ النَّاسِ ﴾ النَّاسِ ﴿ النَّاسِ ﴿ النَّاسِ ﴾ النَّاسِ ﴿ النَّاسِ اللَّهِ اللَّاسِ اللَّهِ اللَّهُ الللَّهُ اللَّهُ الللَّهُ اللَّهُ اللللَّهُ الللَّهُ الللَّهُ اللَّهُ اللَّهُ الللَّهُ الللللَّهُ الللللَّهُ اللللللَّهُ الللللَّهُ اللللللللللللللللللللللل

Say: 'I seek refuge with (Allah) the Lord of mankind,
The King of mankind,
The God of mankind,
From the evil of the whisperer who withdraws,
Who whispers in the breasts of mankind,
Of Jinn's and men.'

Surah An- Naas- (The Mankind) 114

Recite Surah Al-Falaq and Surah An-Naas daily for protection as this was a daily habit of Nabi Muhammad .



Reflection

The Qur'an Kareem concludes with two powerful and integral chapters with deep meanings and many life lessons and reminders.

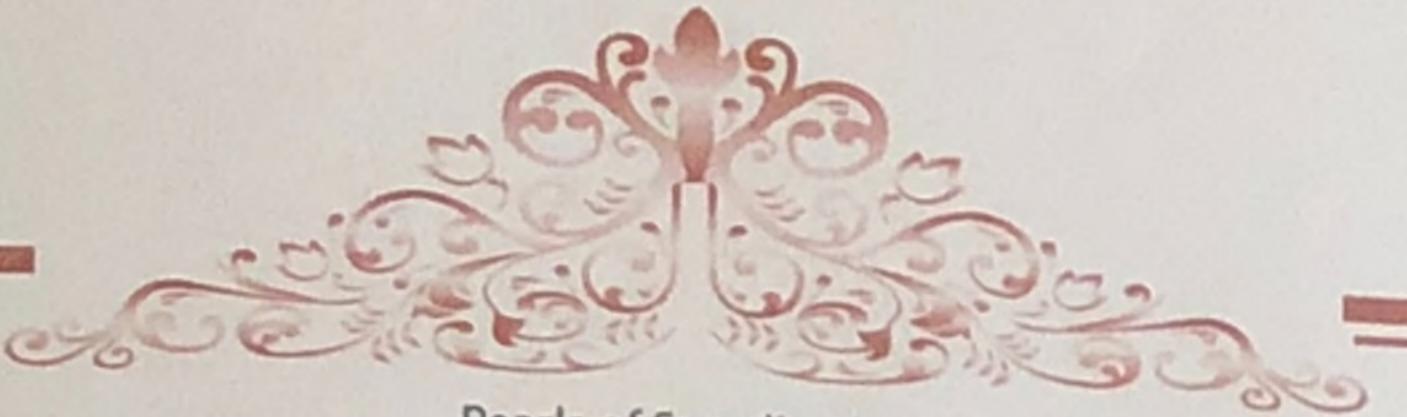
The opening and closing chapters of the Qur'an Kareem remind us of our dependence on Almighty Allah alone and to seek His protection from the evils He has created. He has made some individuals serve as tests for others and this is a painful truth in today's ever-competitive times. The evil eye is a reality and has become an even-more and easily contagious spiritual malady these days. Forgetting that with Allah Ta'ala lies treasures beyond imagination and that He alone is The Ultimate Giver will only open the mind and heart to jealousy and enmity. Never ever forget that every believer can get whatever he wants in an even better form that he desires. All we need to do is believe in Almighty Allah and ask from Him at all times.

Every event, process, situation and condition is decreed by Almighty Allah. The good or bad, happy or sad, easy or tough times-every one of them is a source of personal growth and renews our faith. So never lose hope despite the circumstances, for He knows best what would bring us closer to Him.

Every delay is governed by His wisdom. Even though it is disappointing to wait for what we anticipate, we should take solace from the knowledge that Almighty Allah is The All-Knowing and The Most Wise.

We have been created to worship Allah Ta'aala alone and Du'aa also forms part of worship. Remind yourself that you are a seeker totally dependant on your Rabb and every situation should always allow you to praise Him for His blessings or make you call His name seeking from Him His help.

Always remember that Almighty Allah sends His help in many different forms and if a message reaches you at the most befitting of times, it is Almighty Allah's way of helping you. At times a simple reminder is all we need.



Du'aa of Hazrat Maulana Punus Ratel Baheb (Rahmatullahi 'Alaph)

O Allah, bless us with the Taufeeq (ability) of Amal (action) with Ikhlaas (sincerity) and Maqbooliyat (acceptance).

O Allah, forgive us our past sins and give us the courage to restrain ourselves from indulging in any form of disobedience to You in future.

O Allah, bless us with the purification of our hearts from greed, pride, malice, insincerity, show, anger, envy and jealousy.

O Allah, bless us all with the best of Dunya (this world) and Aakhirah (the hereafter).

O Allah, fill our hearts with Your love and the Love of Rasulullaah 幾.

O Allah, bless us with such a bond with You that Nafs (our soul) and shaytaan cannot distance us from You.

O Allah, protect us as well as the entire Ummah from all the fitnas (evils) that are lashing at us from all sides.

O Allah, forgive all those who have passed away.

O Allah, when our time of death arrives then let it be in a state of Imaan and at a time when You are pleased with us.

O Allah, we ask of You all the goodness which had been asked for by Your Messenger Muhammad and we seek Your protection from all evil things from which Your Messenger Muhammad that had asked protection from. Only You are capable of helping us.

AAMEEN

http://www.YunusPatel.co.za

